## **UNOFFICIAL COPY**



Doc#: 0409010155 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/30/2004 01:35 PM Pg: 1 of 3

90 <sub>0</sub>		
Release of Deed Fu	II Partial	
Know all Men by these presents, that	BANK ONE NA	
		("Bank") in
consideration of one dollar, and othe whereof is hereby acknowledged, do YVONNE SERULNEK AND IDA SER	es hereby release, convey RULNEK	and quit claim unto
		and its/his/their heirs, legal
representatives and assigns, all the whatsoever Bank may have acquired 10/16/99 as Document Number registered in the Recorder's/Registrathe State of Illinois applicable to the legally described as follows, to-wit: SEE ATTACHED	I in, through or by a certain  09068557 Book NA  rs Office of COOK	Mortgage dated Page NA recorded/ County, in

**CHICAGO** 

PIN 14 21 100 018 1344

Property Address: 3930 N PINE GROVE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511034926

SOBT

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0409010155 Page: 2 of 3

## OFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/11/04

BANK ONE NA

By: **ASHLEY FIELDS** 

Its: Mortgage Officer

Attest

Its: Authorized Officer

State of Kentucky County of FAYETTE

Co04 Cc I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

DAPHNE ADAMS NOTARY PUBLIC - KENTUCKY My Comm. Expires 3-13-2007

My Commission Expires:

This instrument was prepared by: SHANNON GEE

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After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

0409010155 Page: 3 of 3

## **UNOFFICIAL COPY**

## **SERULNEK**

SECTION 21, TOWNSHIP 40, RANGE 14 UNIT NUMBER 2509 IN LAKE PARK PLAZA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN BLOCK 2 IN THE EQUITABLE TRUST COMPANY'S SUBDIVISION OF LOTS 1 AND 2 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24769207; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

