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This instrument prepared by and
After recording, please return to:
Hanover Capital Partners Ltd.
100 Metroplex Drive - Ste. 301
Edison, NJ 08817

Doc#: 0409010182
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 03/30/2004 02:11 PM Pg: 1 of 4



Loan No.: 0000057190
Investor No.: 231

Seq#: EMC#: 7086283

ILLINOIS

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchase and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as trustee under that certain Pooling and Servicing Agreement dated June 1, 1997 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Bank FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1997-2, and any amendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whether express, implied or created by operation of law, the following:

1. that certain **MORTGAGE** recorded 4/3/92, as Instrument Number **92226614** in Book/Volume/Liber/Register/Reel _____, at Page/Folio _____, among the land records of **COOK** County IL, from **DIKMEN F NED**, Borrower to SUPERIOR MORTGAGE CORPORATION, Lender as amended or modified (the "Mortgage"), which **MORTGAGE** secures that certain promissory note dated 12/10/92 in the amount of **\$265,000.00**; and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including, without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

116 W CHESTNUT STREET, CHICAGO, IL 60610

TAX ID: 17044400210000

LEGAL DESCRIPTION:
SEE EXHIBIT "A"

57
027
my
JHC

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Exhibit "A"

**LAND TITLE AMERICA, INC.
ALTA COMMITMENT****SCHEDULE A**

NUMBER: L-114506-C1

EFFECTIVE DATE: November 10, 1992

1. POLICY OR POLICIES TO BE ISSUED:

OWNER'S. (1970 ALTA)

PROPOSED INSURED:

LOAN: (1970 ALTA)

Amount: \$265,000.00

PROPOSED INSURED:

Superior Mortgage Corporation, a corporation of the State of Illinois, its successors and/or its assigns as their interest may appear

2. THE ESTATE OR INTEREST IN THE LAND DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE, AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

American National Bank and Trust Company, as Trustee under Trust Agreement dated August 31, 1988 and known as Trust No. 106358-03

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Sub-Lot 4 in Subdivision of Lots 17 and 18 and the South 5 feet of Lot 19 in Block 6 in Bushnell's Addition to Chicago in Section 4, Township 39 North, Range 14, - East of the Third Principal Meridian, in Cook County, Illinois, except that part of Sublot 1 conveyed to the City of Chicago for street purposed by deed recorded as document 14250818, in Cook County, Illinois.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

TO SCHEDULE CLOSING APPOINTMENTS IN ANY OFFICE, CALL (708) 323-8898, EXT. 531