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This instrument prepared by and After recording, please return to: Hanover Capital Partners Ltd. 100 Metroplex Drive - Ste. 301 Edison, NJ 08817 Doc#: 0409010182 Eugene "Gene" Moore Fee: \$30.50 Cook County Recorder of Deeds Date: 03/30/2004 02:11 PM Pg: 1 of 4



Loan No.: Investor No.: 0000057190

Seq#: EMC#:

7086283

ILLINOIS

ASSIGNMENT OF MORTGAGE AND OTHER LOAN DOCUMENTS

THE FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB whose address is 1776 F Street, N.W., Washington, D.C. 20429 ("Assignor"), in connection with that certain Purchars and Sale Agreement between Assignor and EMC Mortgage Corporation, whose address is 909 Hidden Ridge Drive, Suite 200, Irving, Texas 75038 ("EMC"), dated as of January 22, 2002 (the "Sale Agreement"), and in considerat on of Ten Dollars (\$10.00) and other good and valuable consideration paid by EMC, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims, effective as of December 31, 2001, to LaSalle Bank National Association ("Assignee"), formerly known as LaSalle National Bank, in its capacity as trustee under that certain Pooling and Servicing Agreement dated June 1, 1997 among LaSalle National Bank, as Trustee, Superior Bank FSB, as Depositor, and Lee Servicing Company, a division of Superior Isaak FSB, as Servicer, AFC Mortgage Loan Asset Backed Certificates, Series 1997-2, and any emendments thereto, whose address is c/o EMC Mortgage Corporation, 909 Hidden Ridge Drive, Suite 200, Irving, TX 75038, and Assignee's successors and assigns, without recourse, and without representation or warranty, whose express, implied or created by operation of law, the following:

that certain MORTGAGE recorded 4/3/92, as Instrumer, Number 92226614 in

Book/Volume/Liber/Register/Reel _____, at Page/Folio ______, among the land records of

COOK County IL, from DIKMEN F NED, Borrower to

WILLIAM WILLIAM LORPORMIN, Lender as a rended or modified (the
"Mortgage"), which MORTGAGE secures that certain promissory not dated 12/10/92 in the
amount of \$265,000.00; and

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including, without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

PROPERTY ADDRESS:

116 W CHESTNUT STREET, CHICAGO, IL 60610

TAX ID: 17044400210000

<u>LEGAL DESCRIPTION:</u> SEE EXHIBIT "A"

STA WAY

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TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized attorney-in-fact as of this March 21, 2002.

In Presence of:		FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL BANK, FSB
/m./m	gr-	Ву:
Witness 1: M. M	ojar 🖳	Name: C. Fetner Title: Attorney-in-Fact
Witness 2: J. Roo		NOWLEDGMENT
State of	NEW JERSEY) ss.
County of	MIDDLESEX	
The standard a nature public in and for above-said County and State, does hereby acknowledge that C. Fetne		

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that C. Attorney-in-Fact for FEDERAL DEPOSUL INSURANCE CORPORATION, in its capacity as CONSERVATOR for SUPERIOR FEDERAL FANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of 'ne contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002

MARILEEN D. BRADLEY Notary Public, State of New Jersey No. 2277086

Qualified in Middlesex County Commision Expires July 18, 2006 Marileen D. Frad ey

Notary Public

My commission e. oi. es July 18, 2006

Loan No.: Investor No.: 0000057190

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Seq#:

7086283 EMC#:

ILLINOIS

Office

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JOINDER

FEDERAL DEPOSIT INSURANCE CORPORATION in its capacity as Receiver for SUPERIOR BANK FSB, predecessor-in-interest to Assignor with respect to the above-referenced Instrument, hereby grants, assigns, sells, transfers, sets over, conveys and quitclaims to Assignee any and all interest it may have in the above-referenced Instrument, and hereby joins in the assignment and conveyance of the Instrument to Assignee, without representation or warranty, whether express, implied or created by operation of law.

> FEDERAL DEPOSIT INSURANCE CORPORATION, in its capacity as RECEIVER for SUMERIOR BANK, FSB

Name: C. Fetner

Title: Attorney-in-Fact

ACKNOWLEDGMENT

State of

NEW JERSEY

SS.

County of

MIDDLESEX

The undersigned, a notary public in and for above said County and State, does hereby acknowledge that C. Fetner, Attorney-in-Fact for FEDERAL DEPOSIT INCURANCE CORPORATION, in its capacity as RECEIVER for SUPERIOR BANK, FSB, personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

WITNESS my hand and official seal, this March 21, 2002

MARILEEN D. BRADLEY Notary Public, State of New Jersey No. 2277086

Qualified in Middlesex County Commission Expires July 18, 2006 Marileen D. Bracie

Notary Public

My commission expires July 18, 2006

Loan No.:

Investor No.:

0000057190

230

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ILLINOIS

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EXhibit "A"

LAND TITLE AMERICA, INC. ALTA COMMITMENT

SCHEDULE A

NUMBER: L-114506-C1

EFFECTIVE DATE: November 10, 1992

1. POLICY OR POLICIES TO BE ISSUED:

OWNER'S. (1970 ALTA)

PROPOSED INSURED:

LOAN: (1970 ALTL)

Amount: \$265,000.00

PROPOSED INSURED:

Superior Mortgage Corporation, a corporation of the State of Illinois, its successors and/or its ansigns as their interest may appear

2. THE ESTATE OR INTEREST IN THE LAID DESCRIBED OR REFERRED TO IN THIS COMMITMENT AND COVERED HEREIN IS A FEE SIMPLE, AND TITLE THERETO IS AT THE EFFECTIVE DATE HEREOF VESTED IN:

American National Bank and Trust Company, as Trustee under Trust Agreement dated August 31, 1988 and known as Trust No. 106358-03

3. THE LAND REFERRED TO IN THE COMMITMENT IS DESCRIBED AS FOLLOWS:

Sub-Lot 4 in Subdivision of Lots 17 and 18 and the South 5 feet of Lot 19 in Block 6 in Bushnell's Addition to Chicago in Section 4, Township 39 North, Range 14,-East of the Third Principal Meridian, in Cook County, Illinois, except that part of Sublot 1 conveyed to the City of Chicago for street purposed by deed recorded as document 14250818, in Cook County, Illinois.

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED

TO SCHEDULE CLOSING APPOINTMENTS IN ANY OFFICE, CALL (708) 323-8898, EXT. 531