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Doc#: 0409010124
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/30/2004 11:27 AM Pg: 1 of 3

Release of Deed Full Partial	
Know all Men by these presents, that BANK ONE NA	
FKA THE FIRST NATIONAL BANK OF CHICAGO ("Bank"	') in
consideration of one dollar, and other good and valuable considerations, the rewhereof is hereby acknowledged, does hereby release, convey and quit claim DONALD P BROWN AND FAYE M SCOTT	eceipt unto
and its/his/their representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage date 09/17/97 as Document Number 97728069 Book NA Page NA registered in the Recorder's/Registrars Office of COOK County and State legally described as follows, to-wit: SEE ATTACHED	ed recorded/ ity, in

DEERFIELD

PIN 1534400070

Property Address: 1270 INVERRARY LN

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

5/3 5/1 1/1.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

03/08/04

BANK ONE NA

TINA L DIXON-FLORES

Its: Mortgage Officer

JASON BREITENSTEIN

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
MONIKA C. PERKINS
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires 07-18-2006

This instrument was prepared by: JASON BREITENSTEIN

00419700155116

After recording mail to: BANK ONE SERVICES CORPORATION

LOAN SERVICING CENTER 201 EAST MAIN STREET LEXINGTONKY40507

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UNIT B IN BUILDING 93, IN INVERRARY CONDOMINIUM UNIT VI, AS DELINEATED ON SURVEY OF PART OF SECTION 34 AND 35, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM MADE BY R.H. MARKUS AND ASSOCIATES, INC. REPORTED IN THE OFFICE OF THE RECORDER OF DEEDS OF LAKE COUNTY, ILLINOIS, AS DOCUMENT 1777079, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

Property of Cook County Clark's Office