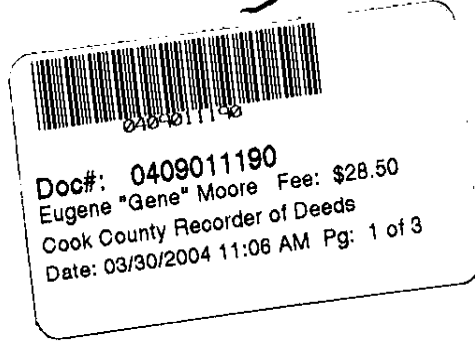


UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ROSE MORTGAGE
CORPORATION
6413 NORTH KINZUA
CHICAGO, ILLINOIS 60646



Order No.
Escrow No. **LT-10503**
Loan No. **39516**

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LT-10503 ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, ROSE MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSIGNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERTAIN MORTGAGE EXECUTED BY FERNANDO LOPEZ AND ELSIE LOPEZ, HUSBAND AND WIFE, AS JOINT TENANTS TO ROSE MORTGAGE CORPORATION

COMMERCIAL LAND TITLE INSURANCE CO.

and bearing the date of the
and recorded either

concurrently herewith; or

as Instrument No. **0405534197** on

page

, in the Official Records in the Recorder of Deeds office of COOK

in book

County,

, describing land therein as:

ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

A.P.N. #: 13-34-209-027-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.



UNOFFICIAL COPY

STATE OF ILLINOIS
COUNTY OF COOK

SS.

On January 31, 2024 before me,
personally appeared Cheryl Rubenzer

ROSE MORTGAGE CORPORATION, A
ILLINOIS CORPORATION

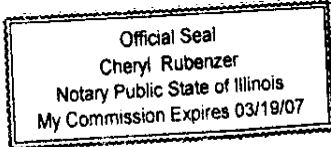


ANDREA FRACEK
AUP Post Closing

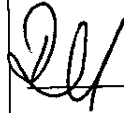
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature



(This area for official notarial seal)



MIN: 1000375-0600922758-9
MERS Phone: 1-888-679-6377



UNOFFICIAL COPY

Property Description

LOT 7 IN THE RESUBDIVISION OF LOTS 25 TO 48 BOTH INCLUSIVE AND LOTS 61 TO 72 BOTH INCLUSIVE IN SAM BROWN, JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PIN:13-34-209 027-0000

CKA: 2240 NORTH LOWELL, CHICAGO ILLINOIS 60639

Property of Cook County Clerk's Office