



Doc#: 0409011210  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/30/2004 11:11 AM Pg: 1 of 2

This Instrument Prepared By:  
  
After Recording Return To:  
ROSE MORTGAGE CORPORATION  
6413 NORTH KINZUA  
CHICAGO, ILLINOIS 60646  
  
LT-10634

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 39739

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 23, 2004 executed by MARK MITCHELL, A MARRIED MAN TO NICOLE MITCHELL.

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 6413 NORTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No. 0407003060, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS  
EXHIBIT "A".

**COMMERCIAL LAND TITLE  
INSURANCE CO.**

P.I.N.: 23-23-101-107-0000  
Commonly known as: 35 COUR D'ALENE UNIT #35, PALOS HILLS, ILLINOIS 60465  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On February 23, 2004 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Andres Frecek

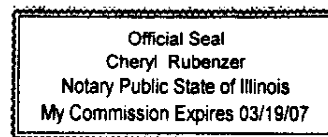
known to me to be the AVP Post Closing of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

ROSE MORTGAGE CORPORATION, A  
ILLINOIS CORPORATION

By: *[Signature]*  
Its: AVP Post Closing

*RA*

Witness:



Notary Public *[Signature]*  
County,  
My commission Expires: 3/19/07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE



# UNOFFICIAL COPY

## Property Description

### PARCEL 1:

THE WEST 28 FEET OF THE EAST 110.06 FEET OF AREA NUMBER 4 IN LOT 8 IN PALOS RIVIERA UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 20609160 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PIN: 23-23-101-107-0000

CKA: 35 COUR D'ALENE, PALOS HILLS, ILLINOIS 60465

Property of Cook County Clerk's Office