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This Instrument Prepared By: Doc#: 0409011216 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/30/2004 11:13 AM Pg: 1 of 2

After Recording Return To: ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

LT-10978

- Space Above For Recorder's Use -

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 39790

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WASHINGTON MUTUAL BANK, F.A., 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 2004 executed by GRACIELA JIMENEZ AND MARCO ANTONIO JIMENEZ, WIFE AND HUSBAND

to ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 6413 NCRTH KINZUA, CHICAGO, ILLINOIS 60646

and recorded as Document No.0407144184 , by the CountyCOOK described hereinafter as follows: Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

COMMERCIAL LAND TITLE INSURANCE CO.

P.I.N.: 16-19-312-036-0000	<i>'\Lambda'</i>
Commonly known as: 1838 SOUTH CLINTON AVE	NUE, BERWYN, ILLINOIS 60402
Together with the note or notes therein described or referred to	, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF COOK On February 28, 20-4 before me, the	ROSE MORTGAGE CORPORATION, A ILLINOIS CORPORATION
on 188037 201 before me, the undersigned a Notary Public in and for said County and, State, personally appeared A 2794 Fix the	By: Andres Fractic Its: AVP Post (1-517)

Witness:

AVP POST Closing known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation,

Notary Public County, My commission Expires:

Official Seal Chervi Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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Property Description

LOT 16 IN BLOCK 13 IN FIRST ADDITION TO WALTER G. MCINTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART IN THE SOUTHWEST QUARTER LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PICTICIPAL MERIDIAN, ALSO BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

PIN: 16-19-312-036-0000

CKA: 1838 SOUTH CLINTON, BERWYN, ILLINOIS 60402

BER.
COLINIA CIENTAS OFFICE