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Doc#: 0409013175
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/30/2004 03:51 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 980521781
Index: 7559
JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: IOSIF HAIDUC AND RODICA HAIDUC
Property Address: 4650 W WARWICK , CHICAGO, IL 60641
Date of DOT: 8/5/1998
Doc. / Inst. No: 98690914
PIN: 13-22-113-018-0000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of March 2004 A.D. .

MidAmerica Bank, fsb


Ann Oie , Vice President



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STATE OF ILLINOIS
COUNTY OF KANE

On this 2nd day of March 2004 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098

Cheryl Hasselbring



Property of Cook County Clerk's Office



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EXHIBIT 'A'

10-LR

JOB #: 141_LR

LOAN #: 980521781

INDEX # 7559

is legally described as follows:

LOT 20 IN BLOCK 9 IN GROSS MILWAUKEE AVENUE ADDITION TO CHICAGO, A
SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP
40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS

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