# **UNOFFICIAL COPY**



Doc#: 0409015066 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/30/2004 10:11 AM Pg: 1 of 3

### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

120020559

Index:

6964

JobNumber: 141\_2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

JULIA E. MINER AND J/.NET C. MINER

ID: 920

**Property Address:** 

1000 S. CLINTON AVE. , JAK PARK, IL 60304

Date of DOT:

7/21/1992

Doc. / Inst. No:

92561280

PIN:

16 18 313 001 0000

See Exhibit 'A'

Legal: IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of March 2004 A.D.. SOM CO

MidAmerica Bank, fsb



0409015066 Page: 2 of 3

## **UNOFFICIAL COPY**

#### STATE OF ILLINOIS COUNTY OF WILL

On this 17th day of March 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clart's Office



13 67739 FL MECOSLOPER

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1992 JHL 30 PH 2: 58

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_	MORTGAGE
	4 to 10 A4 7007
P	THIS MOTTOAGE ("Security Instrument") is given on
<b>-</b>	The moregor is Julia E. Miner a spinster, Jenet C. Miner aptractive of the interest is given to the property of the security instrument is given to the property of the laws of the UNIVERSTATES OF AMERICA and whose address is under the laws of the UNIVERSTATES OF AMERICA and whose address is ("Lender").  5455 N. BELMONT AVV. CHICAGO, IL 60641
	TATES OF AMERICA and whose address is
و المنتور	under the laws of the Ave. CHI CAGO, II. 60641 ("Lender").
/100	Borrower owes Lender the principal sum of RTX. ONE. BOUGAND. St. Florence by Borrower's note.  Follow (U.S. \$
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	of this Security Instrument; and (c) the portronser by northage, grant and convey to Lender the following described prop-
	of this Security instrument; and (c) the performance of B nower's covenants and agreements under the security instrument; and (c) the performance of B nower's covenants and agreements under the security instrument; and (c) the performance of B nower's covenants and agreements under the security instrument; and (c) the performance of B nower's covenants and agreements under this security instrument; and (c) the performance of B nower's covenants and agreements under this security instrument; and (c) the performance of B nower's covenants and agreements under this security instrument; and (c) the performance of B nower's covenants and agreements under this security instrument; and (c) the performance of B nower's covenants and agreements under this security instrument; and (c) the performance of B nower's covenants and agreements under this security instrument; and (c) the performance of B nower's covenants and agreements under this security instrument; and (c) the performance of B nower's covenants and agreements under this security instruments and agreements under this security instruments.  County, I in this performance of B nower's covenants and agreements under this security instruments.
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	THROUGH 8 OF WALTER S. DRAY'S ADDITION TO COMPARY, BETTOWN 39. TOWNSHIP 39 MORTH, RANGE
i	5, 6 AND 7 OF LOT 7 IN THE SUBDIVISION OF EXCEPT THE WEST 1/2 OF THE SOUTHWEST
. )	1/4 THEREOF), IN COOK COUNTY, ILLIMOTE
	72. 21
**-w	16 210
<u> </u>	Permanent Tax Index No: 16-18-313-001-0000
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, <u>u</u>	which has the address of
	60:30-4 ("Property Address");
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