

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

L#:1929725944



Doc#: 0409015098  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/30/2004 12:51 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **JOSE J VALADEZ MARRIED TO LORENA VALADEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/13/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0020213950. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

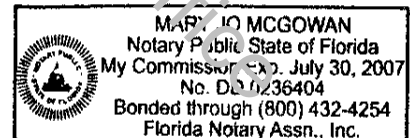
SEE EXHIBIT 'A' ATTACHED  
known as: 1026 N TRUMBULL AVEN CHICAGO, IL 60651  
PIN# 16-02-406-030

dated 03/19/04  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/19/04  
by Elsa McKinnon the Vice President  
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 MP 63316 NG X

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EXHIBIT 'A'

1929725944

THE NORTH 10 FEET OF LOT 11 AND THE SOUTH 19 FEET OF LOT  
10 IN BLOCK 2 IN DICKEY'S FOURTH ADDITION TO CHICAGO IN THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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EXHIBIT 'A'

0908568110

LOT 26 (EXCEPT THE EAST 3 FEET THEREOF), THE EAST 15 FEET OF LOT 27 IN HIGHLAND ADDITION TO MORGAN PARK, BEING A SUBDIVISION OF THE NORTH 5 ACRES OF THE SOUTH 45 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office