

UNOFFICIAL COPY

Document Prepared By: ILMRSD-3 03/06/04

RONALD E. MEHARG
1111 ALDERMAN DRIVE
SUITE #350
ALPHARETTA, GA 30005

When recorded return to:

DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0409015008
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2004 09:39 AM Pg: 1 of 2

Project #: 472NMINC
Reference #: 472-7348608



* 4 7 2 - 7 3 4 8 6 0 8 *

ISecundary Reference #: 20040328 (R048)
PIN/Tax ID #: 07-30-105-027-0003
Property Address:
7982 N HUNTINGTON CIRCLE
HANOVER PARK, IL 60103

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, whose address is **3476 STATEVIEW ROAD, MAC X7801-033, FORT MILL, SC 29715**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **JAMES WILBERSCHIED JR AND HILARIE L WILBERCHIED, HUSBAND AND WIFE**

Original Mortgagee: **NORWEST MORTGAGE, INC.**

Loan Amount: **\$ 80633**

Date of Mortgage: **11/18/1998**

Date Recorded: **12/4/1998**

Liber/Book: **N/A**

Folio/Page: **N/A**

Document #: **08099789**

Comments:

Legal Description : **LOT 27 IN BLOCK 53 IN HANOVER HIGHLANDS UNIT NO. 7, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF TH THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 18, 1967 AS DOCUMENT NUMBER 10195106, IN COOK COUNTY, ILLINOIS.**


and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2004**.

WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.


RACHELL MURRAH
VICE PRES. LOAN DOCUMENTATION




LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

UNOFFICIAL COPY

State of **GA**
County of **FULTON**

On this date of **03/24/2004** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **RACHELL MURRAH**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Rodger Harpster

Notary Public:
My Commission Expires: ____ -- ____



RODGER HARPSTER
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office