UNOFFICIAL COPY

Doc#: 0409015017

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/30/2004 10:06 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

980925032

Index:

7839

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PPESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

ROSTYK MANDZIJ AN') EUGENE MANDZIJ AND ANNA MANDZIJ AND TARAS

MANDZIJ

Property Address:

3217 N WILTON, CHICAGO, 11 50657

ID:920

Date of DOT:

11/30/1998

08133898

Doc. / Inst. No:

14-20-426-012-0000

PIN: Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 17th day of March 2004 A.D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



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STATE OF ILLINOIS COUNTY OF WILL

On this 17th day of March 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first

above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 OFFICIAL SEAL
CHERYL E. HASSELBRING
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 6-9-2004



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UNOFFICIAL COPY EXHIBIT 'A'

JOB #: 141_2401

LOAN #: 980925032

INDEX #: 7839

LOT 27 IN THE SUBDIVISION OF LOT 1 IN THE RESUBDIVISION OF BLOCK 2 IN HAMBLETON, WESTON AND DAVIES SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL P.I.N.#: 14204260120000 Cook Couling Clark's Office MERIDIAN, IN COOK COUNTY, ILLINOIS.