

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1946191074



Doc#: 0409015115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2004 12:51 PM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **PEDRO GUADARRAMA & FELIX TRUJILLO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 05/17/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0010445393 re-recd: INST# 0010632579 5/25/01

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 4642 SOUTH MARSHFIELD AVENUE CHICAGO, IL 60609

PIN# 20-06-424-035-00000

dated 03/22/04

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

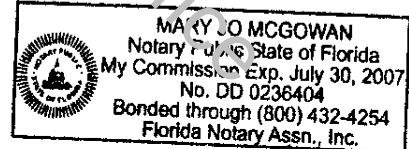
By: Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 03/22/04 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: V. Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS5 DC 63356 MP X

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EXHIBIT 'A'

1946191074

LOT 48 IN EMERY'S SUBDIVISION OF THE WEST 1/2
OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST
1/4 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office