UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710



Doc#: 0409016004 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 03/30/2004 08:15 AM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indeliness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SENTIN L MORTGAGE CORPORATION

Original Mortgagor: BRENDA JADELAKUN

Recorded in Cook County, Illinois, ol. 12/04/98 as Instrument # 08101109

*** SEE ATTACHED ADDENDUM **

NOW THEREFORE, the recorder or clerk if aid county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. Dated: 12/12/2003

Sovereign Bank

Joseph Corpuz Vice President

State of California

County of Santa Clara

On 12/12/2003, before me, the undersigned, a Notary Public for said County and State, personally, appeared Joseph Corpuz, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Sovereign Bank,

and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Sovereign Bank.

Commission Expires 1/11/06

KIM GORMAN COMM. 1334697 OTARY PUBLIC SANTA CLARA COUNTY

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 80101162030 Investor LN# 2020012073 P.I.F.: 04/30/03

FINAL RECON.IL 90842 1 1 12/12/03 09:55:39 12-031 IL Cook 6:12 14

0409016004 Page: 2 of 2

UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90842 Loan #: 80101162030 (12-031 IL Cook)

Tax ID: 26-06-312-047

Date of mortgage: 11/25/98 Amount of mortgage: \$90000.00 Address: 2658 E 93rd St Chicago, II 60617
THE EAST 10 FEET OF LOT 26 AMD LOT 25 (EXCEPT THE EAST 5 FEET THEREOF) IN BLOCK 80 IM THE CALUMET AND CHICAGO
CANAL AND DOCK COMPANY'S SUBDIVISION OF PART OF SECTION 5 AND 6, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: MORTGAGE LENDERS NETWORK USA INC To: SOVEREIGN BANK

