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Doc#: 0409016127

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/30/2004 10:39 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

P.I.N. 14081080521003

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000261522512005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, L.c. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and unit-claim unto:

Name(s)....:

JANET FITZPATRICK, DAVID

FITZPATRICK

Property Address....:

5452 NORTH GLENWOOD, #2,

CHICAGO,IL 60640

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/20/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0316302258, to the premises therein described as situated in the County of COOK, State of Illinois as tollows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of March, 2004.

Mortgage Electronic Registration Systems, Inc.

Jennifer Ramirez Assistant Secretary

573 7 TH

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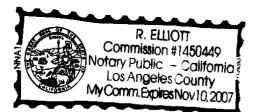
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STATE OF CALL CRNIA

COUNTY OF LOS ANGELES

I, R. Elliott a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jennifer Ramirez, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing in aru nent, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument 23 a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of March, 2004.



R. Elliott, Nour public

Commission expi es 11/10/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JANET FITZPATRICK, DAVID FITZPATCICK 5452 N GLENWOOD AVE APT 2

CHICAGO, IL 60640

Prepared By: Christina Lee

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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Legal Description:

UNIT NUMBER 5452-2 AND THE EXCLUSIVE USE OF PARKING SPACE P-2 IN THE 5452 NORTH GLENWOOD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 3 AND THE NORTH 12 FEET OF LOT 4 IN BLOCK 1 IN FEINBERG'S ADDITION TO EDGEWATER, A SUBDIVISION OF PART OF EDSON'S SULD VISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 1992 IS DOCUMENT 92251189, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

COMMONLY KNOW! AS 5452 NORTH GLENWOOD, UNIT #2, CHICAGO, IL 60640 4-08-COUNTY CIEPTS OFFICE

PERMANENT INDEX NO. 14-08-108-052-1003