

# UNOFFICIAL COPY



Doc#: 0409016232  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/30/2004 02:35 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000916941718

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN BANK USA, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Alexander L. Brown And Jennifer H. Brown, Husband And Wife, his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 29, 2003, and recorded on October 6, 2003, in Document 0327941016 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


PIN# 05-06-314-013-0000 THE SOUTH 95 FEET OF LOT 9 AND THE SOUTH 33 FEET OF THE SOUTH 95 FEET OF LOT 10 IN BLOCK 44 IN GLENCOE, A SUBDIVISION IN SECTIONS 5, 6, 7, AND 8, TOWNSHIP 42 NORTH, RANGE 13, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 835 VERNON AVE, GLENCOE, IL, 60022-1561

Witness my hand and seal March, 12, 2004.

CHASE MANHATTAN BANK USA, N.A.

  
Nicole Moore  
Vice President



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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Nicole Moore, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN BANK USA, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March, 12, 2004.

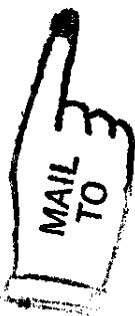


Vicki C Knighten - 50231  
Notary Public  
Lifetime Commission



Prepared by: Cynthia G Allen  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
780 Kansas Lane Suite A  
P.O. Box 4025  
Monroe, LA 71203

Loan No: 00000000916941718  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24



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