



Doc#: 0409018084  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/30/2004 02:40 PM Pg: 1 of 2

## CERTIFICATE OF RELEASE

Date: 03/12/04

Law Title Order Number: 27803-CC

1. Name of Mortgagor(s):  
CLEMENT ARELLANO & TOMASA ARELLANO & CIRILO MARTINEZ & OFELIA MARTINEZ
2. Name of original Mortgagee: MARGARETTEN & CO.
3. Name of Mortgage Servicer (if any): CHASE MANHATTAN MORTGAGE
4. **Mortgage recording Document Number(s):**  
**92862019**
5. The above referenced mortgage has been paid in accordance with the payoff statement received from CHASE MANHATTAN MORTGAGE and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 925/30].
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

**Permanent Index Number: 13-24-316-028-0000**

**Address: 3246 N. CALIFORNIA, CHICAGO, IL 60618**

**Property Legal Description: See Attached Exhibit "A"**

Law Title Insurance Company

By: \_\_\_\_\_

AMBER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 03/12/04 by AMBER as (officer for/agent of) Law Title Insurance Company.

*Charita Thompson*  
\_\_\_\_\_  
Notary Public

Prepared by: Law Title Insurance Company, Inc.-Naperville. 2000 W. Galena, Suite 200, Aurora, IL 60506



*Law/c*

# UNOFFICIAL COPY

LOT 29 AND THE NORTH 2 FEET OF LOT 30 IN WALTER'S RESUBDIVISION OF LOTS 1 TO 9, LOTS 84 TO 91, AND LOT 93 IN BLOCK 3, AND LOTS 1 TO 16 IN BLOCK 5 IN ELECTRIC PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 769.5 FEET OF THE SOUTH 1,238.5 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER OF ELSTON AVENUE AND THE CENTER OF THE NORTH BRANCH OF THE CHICAGO RIVER, IN COOK COUNTY, ILLINOIS

13-24-316-028-0000  
3246 N. CALIFORNIA, CHICAGO, IL

Property of Cook County Clerk's Office