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Doc#: 0409019128 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/30/2004 01:23 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000205526112005N

KNOV ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

ZAL IRANI Name(s).....

Property

1338 SOUTH WABASH AVENUE VINIT,

P.I.N. 17-22-103-054-1003

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/09/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0021065226, to the premises therein described as situated in the County of COOK, State of I lippis as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 10 day of March, 2004.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)

Cheryl Broadenax Assistant Secretary

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STATE OF CALIFORNIA

COUNTY OF LOS ANGFIES

I, Stacy Vogt a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Cheryl Broadenax, personally known to me (o proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing it str iment, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 10 day of March, 2004.



Stacy Vost, Notary public

Commission swires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILTD.

Mail Recorded Satisfaction To:

ZAL IRANI

1338 S WABASH AVE CHICAGO, IL 60605

Prepared By:

Diana Carreon

CTC Real Estate Services 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LEGAL DESCRIPTION EXHIBIT A

PARCEL 1: UNIT 1338-C IN FILMWORKS II CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 52.00 FEET OF LOT 2 (EXCEPT THE NORTH 16.89 FEET THEREOF); TOGETHER WITH THE EAST 52.00 FEET OF LOTS 3 AND 4 ALL IN BLOCK 10 IN ASSESSOR'S DIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 52.00 FEET OF LOT SE IN HARRINGTON'S ADDITION TO BLOCK 17 IN ASSESSOR'S DIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, N COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT, TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 1998 AS DOCUMENT 98006589 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS CREATED BY DECLARATION OF EASEMENTS RECORDED JUNE 12, 1995 AS DOCUMENT 95380567, Ah. RECOH.

OLIMAN CONTROL

ORIGINAL

ORIGINAL IN COOK COUNTY, ILLINOIS.