

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683

Doc#: 0409022217  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/30/2004 03:42 PM Pg: 1 of 2



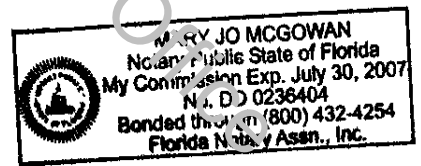
L#:1583705322

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY A. MILLER AND DIANE L MILLER** to **BEACON MORTGAGE CORP** bearing the date 11/12/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0021328614. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as: 636 KASPAR ARLINGTON HEIGH, IL 60005  
PIN# 03-331-400-027  
dated 03/17/04  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 03/17/04  
by Steve Rogers the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: V Escalante - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 JV 63271 EH

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## EXHIBIT A

FILE: 02006278

LOT 29 IN THOMAS A. CATINO'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE WEST 1311.75 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTHERLY OF THE CENTER OF ROAD, IN COOK COUNTY, ILLINOIS, EXCEPT THAT PART THEREOF CONVEYED TO CARL BEHLENDORF, BY DEED, RECORDED APRIL 2, 1890, AS DOCUMENT NUMBER 1243486, IN BOOK 2866, PAGE 314, BEING A STRIP OF LAND 0.13 FEET WIDE ALONG THE EAST SIDE THEREOF THE NORTH END OF WHICH STARTS 933.38 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST 1/4 ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 14, 1956, AS DOCUMENT NUMBER 1656762, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

21328614

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