

UNOFFICIAL COPY



Doc#: 0409029042
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/30/2004 08:47 AM Pg: 1 of 1

RECORDING REQUESTED BY:
WELLS FARGO HOME MORTGAGE, INC.
2701 WELLS FARGO WAY
MAC#: X9901-026
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:
JUSTIN C PAK
655 W IRVING PARK RD #2
CHICAGO IL 60613

Loan Number: 708-0123624678

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JUSTIN C PAK

Original Mortgagee(S): WELLS FARGO HOME MORTGAGE, INC.

Original Instrument No: 0030292197

Date of Note: 09/18/2002

Original Recording Date: 03/04/2003

Property Address: 655 WEST IRVING PAR CHICAGO, IL 60613

Legal Description: Lot Block Section Township Range Plat

UNIT 2004 AND B-166, IN PARK PLACE TOWER I A CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 31, 2001 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0011020878, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO THE UNIT AS SET FORTH IN SAID DECLARATION OF CONDOMINIUM, IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 21, TOWNSHIP 40 NOAH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-21-101-032-0000

County: Cook County State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/25/2004.

WELLS FARGO HOME
MORTGAGE, INC.

== Dave Skidmore ==

By: DAVE SKIDMORE

Title: VICE PRESIDENT LOAN
DOCUMENTATION

State of UT }
City/County of CACHE }

This instrument was acknowledged before me on 03/25/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==

Notary Public: GABRIELLE
HARRIS

My Commission Expires:
12/12/2004

Resides in: CACHE