

UNOFFICIAL COPY



RECORDING REQUESTED BY:  
WELLS FARGO HOME MORTGAGE, INC.  
2701 WELLS FARGO WAY  
MAC#: X9901-026  
MINNEAPOLIS MN 55408

AND WHEN RECORDED MAIL TO:  
SAFI A THER  
30043 N WAUKEGAN RD APT  
LAKE BLUFF IL 60044

Doc#: 0409029017  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/30/2004 08:47 AM Pg: 1 of 1

Loan Number: 472-1632727

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SAFI A THER TALAT P A THER

Original Mortgagee(S): DRAPER AND KRAMER, INC.

Original Instrument No: 94471172 Date of Note: 05/16/1994 Original Recording Date: 05/25/1994

Property Address: 728 WISPERING COURT PALATINE, IL 60074

Legal Description: Lot Block Section Township Range Plat

**PARCEL 1: UNIT 10-B IN WHISPERING OAKS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATES: PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 12, 1993, AS DOCUMENT 93187367 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON AREAS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.**

Pin #: 02-02-203-034

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 03/24/2004.

WELLS FARGO HOME  
MORTGAGE, INC. F/K/A  
NORWEST MORTGAGE, INC.  
== Dave Skidmore ==  
By: DAVE SKIDMORE  
Title: VICE PRESIDENT LOAN  
DOCUMENTATION

State of UT }  
City/County of CACHE }

This instrument was acknowledged before me on 03/24/2004 by DAVE SKIDMORE, AUTHORIZED OFFICER of WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC., on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

== Gabrielle L Harris ==  
Notary Public: GABRIELLE  
HARRIS  
My Commission Expires:  
12/12/2004  
Resides in: CACHE