

UNOFFICIAL COPY

**RELEASE OF MORTGAGE
BY CORPORATION**
THIS DOCUMENT PREPARED BY:
MAIL TO:
NILES TOWNSHIP SCHOOLS
CREDIT UNION
9440 Kenton Avenue
Skokie IL 60076



Doc#: 0409031041
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/30/2004 01:42 PM Pg: 1 of 3

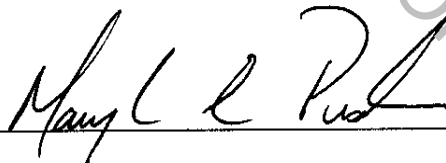
KNOW ALL MEN BY THESE PRESENTS, that **NILES TOWNSHIP SCHOOLS CREDIT UNION, 9440 Kenton, Skokie, Illinois 60076** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Rickey D. Remaly and Melinda A. Remaly**, husband and wife, **their** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **19th** day of **June, 2001**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, as Document No. **0010671319**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NILES TOWNSHIP SCHOOLS CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this **11th** day of **March, 2004**.

NILES TOWNSHIP SCHOOLS CREDIT UNION

By:  (Seal)

Title: Manager/Chief Executive Officer

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

S-4
P-3
M-4
V-1

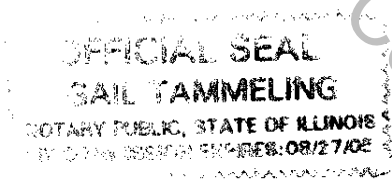
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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, Gail Tammeling, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Mary Ann E. Pusateri, personally known to me to be the Manager/Chief Executive Officer of **NILES TOWNSHIP SCHOOLS CREDIT UNION**, appeared before me this **11th** day of **March, 2004** in person and acknowledged she executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Gail Tammeling
Gail Tammeling, Notary Public

(SEAL)



Legal Description

SEE EXHIBIT "A"

P. I. N.: 03-12-108-017, 018, and 019.

Address of Premises: **505 MORS AVENUE, WHEELING IL 60090**

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT 34 AND THAT PART OF LOT 35 LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 35 FROM A POINT ON SAID NORTH LINE 13.13 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 35 IN MORS FARM SYNDICATE SUBDIVISION UNIT NO. 1 IN THE NORTHEAST QUARTER OF SECTION 11, AND THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO THAT PART OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF LOT 79 IN MORS FARM SYNDICATE SUBDIVISION UNIT NO. 1 AFORESAID, WITH A LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 35 THROUGH A POINT ON SAID NORTH LINE AT A DISTANCE OF 13.13 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 35; THENCE NORTH ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 35 A DISTANCE OF 82.5 FEET MORE OR LESS TO THE SOUTH LINE OF SAID LOT 35; THENCE EAST ALONG THE SOUTH LINE OF LOTS 35 AND 34 IN SAID SUBDIVISION AND THE SOUTH LINE EXTENDED EAST OF SAID LOT 34 TO THE CENTER LINE OF THE ALLEY EAST OF AND ADJOINING SAID LOT 34; THENCE SOUTHEASTERLY ALONG THE CENTER LINE EXTENDED OF SAID ALLEY TO A POINT ON A LINE 78 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF LOT 3 IN SUBDIVISION OF JOHN FORKE'S FARM, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NO. 1244940; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE WHICH INTERSECTS A LINE 12 FEET NORTH OF AND PARALLEL TO THE NORTH LINE OF SAID LOT 3 AT A POINT 206.09 FEET WEST OF THE CENTER LINE OF MILWAUKEE AVENUE; THENCE CONTINUING SOUTHEASTERLY ALONG A PROLONGATION OF THE LAST DESCRIBED SOUTHEASTERLY LINE TO THE SOUTH LINE OF LOT 79 IN SAID MORS FARM SYNDICATE SUBDIVISION UNIT NO. 1 (THE SAID SOUTH LINE OF LOT 79 BEING ALSO THE NORTH LINE OF SAID LOT 3 IN SUBDIVISION OF JOHN FORKE'S FARM); THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 79 TO THE PLACE OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS.