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Doc#: 0409032055
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/30/2004 11:20 AM Pg: 1 of 2

**RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)**

LHYNES #SA3149005-1

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORD-
ER OF DEEDS OR THE REGIS-
TRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

LOAN NUMBER: 4217446 & 4217459

KNOW ALL MEN BY THESE PRESENTS, That **MB Financial Bank, N.A.**, a National Banking Association, of the County of **Cook County** and State of Illinois, for and in consideration payment of the indebtedness secured by the **Mortgage & Assignment of Rents**, herein after described, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY AND QUIT CLAIM** unto **Sam Sianis** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain **Mortgage & Assignment of Rents**, bearing the date of **December 11, 2003**, and recorded in the Recorder's Office of **Cook County**, in the State of Illinois, on **January 21, 2004**, and recorded as document numbers **0402133139** and **0402133138**, to the premises therein described as follows, situated in the County of **Cook**, in State of Illinois, to wit:

Box 2

Lots 5 and 6 (Except the North 35 feet of each of said lots conveyed to the City of Chicago for widening Randolph Street) in the subdivision of North 100 Feet of lot 1 is Assessor's division of Block 40 in Carpenter's addition to Chicago in Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.


together with all the appurtenances and privileges thereunto belonging or appertaining.

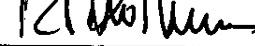
Permanent Real Estate Index Number(s): 17-08-439-014 & 015

Address of premises: 941 W Randolph Street, Chicago, IL 60607

Witness our hands, this 24th day of March 2004.

MB Financial Bank, N.A.

By: 
Bartlett O. Johnson, Vice President

By: 
Thomas Prothero, Senior Vice President

This instrument was prepared by: MB Financial Bank, N.A., 1200 N. Ashland, Chicago, IL 60622

Box 333

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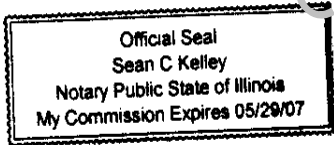
Acknowledgements:

STATE OF ILLINOIS)
COUNTY OF Cook) ss.

I, THE UNDERSIGNED, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas Prothero, Senior Vice President of MB Financial Bank, N.A. and Bartlett Johnson, Vice-President of MB Financial Bank, N.A., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument, pursuant to authority given by the Board Directors of said corporation, as their own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of March, 2004.

Sean Kelley
Notary Public



My Commission Expires: 5/29/07

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