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Doc#: 0409033001 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 03/30/2004 07:14 AM Pg: 1 of 3

319419751 240259025m

SUBOR/INATION AGREEMENT

WHEREAS FRANCIS J. HARMON, JR. ANT. MEIGHAN A. HARMON F/K/A MEIGHAN A. TEMPLIN by, a Mortgage (the "WASHINGTON MUTUAL BANK, ISAOA MORTGAGE") dated 3-19-04 ___ and recorded on 3/30/03 __ in the Recorders Office of COOK County, Illinois as Document Number ()4/19033000 did convey unto WASHINGTON MUTUAL BANK, ISAOA certain premises in COOK County, Illinois described as:

LOT 33 IN BLOCK 4 IN FOSTER MONTROSE BOULEVARD SUBDITISION, A RESUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

to secure a note for FOUR HUNDRED THIRTY NINE THOUSAND FIVE HUNDRED AND 00/100 (\$439,500.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

A MORTGAGE DATED NOVEMBER 12, 2002 AND RECORDED DECEMBER 23, 2002 AS DOCUMENT NUMBER 0021428129 (the "First Midwest Bank Mortgage")

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with WASHINGTON MUTUAL BANK, ISAOA that the right, interest and claim of the undersigned under the First Midwest Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien

BOX 333-CTP

of the WASHINGTON MUTUAL BANK, ISAOA Mortgage as aforesaid or all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 11th day of March A.D. 2004.

FIRST MIDWEST BANK 300 PARK BOULEVARD, SUITE 400 ITASCA, ILLINO/S 60143

BY CONNI NORMAN

ITS: Vice President

BY: MARGARET PIECUCH

ITS: Loan Operations Officer

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that <u>CONNI NORMAN</u> and <u>MARGARET PIECUCH</u> who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this

May of March

A.D. 2004

Michele Shurmand Notary Public

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK

300 NORTH HUNT CLUB ROAD GURNEE, ILLINOIS 60031

OFFICIAL SEAL
MICHELE THURMOND
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/03/07

0409033001 Page: 3 of 3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008194197 SK STREET ADDRESS: 4237 N. DAMEN AVENUE

COUNTY: COOK CITY: CHICAGO

TAX NUMBER: 14-18-406-007-0000

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 4 IN FOSTER MONTROSE BOULEVARD SUBDIVISION, A RESUBDIVISION OF HWEE OF THE OR COUNTY CLOSELY OF COUNTY COUNTY CLOSELY OF COUNTY CLOSELY CLOSELY OF COUNTY CLOSELY CLOSELY CLOSELY OF COUNTY CLOSELY CLOSELY OF COUNTY CLOSE PART OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH,

RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD 03/25/04 BJM