

# UNOFFICIAL COPY

Recording Requested By:  
Chase Manhattan Mortgage Corporation

When Recorded Return To:

Keith Day  
Chase Manhattan Mortgage  
Document Control  
10790 Rancho Bernardo Rd  
San Diego, CA 92127-



Doc#: 0409033283  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 03/30/2004 02:05 PM Pg: 1 of 2

*Mail Co.*

SHAPIRO & KREISMAN  
4201 LAKE COOK RD.  
1st FLOOR  
NORTHBROOK, IL 60062

*04-3021*

## CORPORATE ASSIGNMENT OF MORTGAGE

COOK COUNTY, ILLINOIS  
SELLER'S SERVICING#: 14891022 "CARLON" ADVA02 -454  
INVESTOR'S LOAN NO: 11571056.6  
MERS #: 100014410000141658 VRU #: (838) 670 MERS

Date of Assignment: 11/29/2001  
Assignor: CHASE MANHATTAN MORTGAGE CORPORATION at 10790 RANCHO BERNARDO RD, SAN DIEGO, CA 92127  
Assignee:

**CITIBANK, N.A. AS TRUSTEE**

Executed By: RENE CARLON AND ALISA CARLON, HUSBAND AND WIFE To: MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC.  
Mortgage Dated 08/17/2001 and Recorded 9-5-2001 as Instrument/Document  
No. 0409033283 Book/Reel/Liber --- Page/Folio --- In  
COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 20-07-222-008  
Property Address: 4937 SOUTH PAULINA STREET CHICAGO, IL. 60609

Legal: LOT 35 IN BLOCK 47, IN THE CHICAGO UNIVERSITY SUBDIVISION, IN SECTIONS  
6 AND 7, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$100,800.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

KLR/20011129/0004 GENERIC COOK IL BAT: 39177 KAMOR

*Box  
254*

# UNOFFICIAL COPY

Page 2 Corporate Assignment of Mortgage

CHASE MANHATTAN MORTGAGE CORPORATION

On **NOV 29 2001** (DATE)

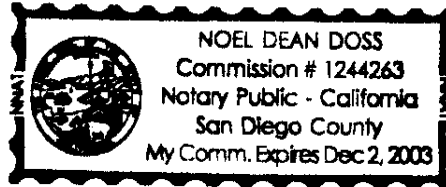
By: *Keith Day*  
KEITH DAY, VICE PRESIDENT

STATE OF California  
COUNTY OF San Diego

**NOV 29 2001**  
ON           , before me, Noel Dean Doss, a Notary Public in and for San Diego County, in the State of California, personally appeared Keith Day, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Noel Dean Doss*  
Noel Dean Doss  
Notary Expires: 12/02/2003 #1244263



Prepared By: Dean Doss, Chase Manhattan Mortgage Corporation, 10790 Rancho Bernardo Rd, San D  
KLR/20011129/0004 GENERIC COOK IL BAT: 39177/14891022 KAMOR

COOK COUNTY CLERK'S OFFICE