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Option One Mortgage Corporation 3 Ada, Irvine, CA 92618 ATTN: QUALITY CONTROL

Loan Number: 041053412 Servicing Number: 0011019767



Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/30/2004 12:42 PM Pg: 1 of 2

Record 2nd

|Space Above This Line For Recording Data|

COXPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Wells Fargo Bank Minesota, National Association, as Trustee,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by VIRGINIA FRANK

MORTGAGE PLUS FUNDING, INC, AN (LLINOIS A ILLINOIS CORPORATION organized under the laws of THE STATE OF CALIFOPNIA, whose address is 3 Ada, Irvine, CA 92618 and recorded as Document No. 0317135232 unlt 20, 2003 in Book County, Illinois, describing land therein as: , of County Records of SEE LEGAL DESCRIPTION ATTACHED HERLTO AND MADE A PART HEREOF Common Address: 335 HYDE PARK AVE BELLWOOD, IL 001041337 A.P.N.#: 15-08-234-097 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Real Estate Mortgage. OPTION ONE MORTGAGE CORPORATION, Dated: February 27, 2004 a California Corporation , Assistant Secretary Brian Bilsky This Instrument Prepared By: Option One Mortgage Corporation, A California Corporation Address: 2 Ada, Irvine, CA 92618 Phone: (800)704-0800 Space Below This Line For Acknowledgment State of California, County of On February 27, 2004 before me, the undersigned, a Notary Public Assistant Secretary Brian Bilsky in and for said State, personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. (Reserved for official seal) Signature Dana Denton ()X /() Name (typed or printed)

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Shin 4/25/96

My commision expires:

II MS0051 (05-02-94)

September 02, 2007

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LOT 25 (EXCEPT THE NORTH 12.8 FEET THEREOF) AND THE NORTH 4.93 FRT OF LOT 24 IN BLOCK 3 IN HULBERT'S ST.CHARLES ROAD SUBDIVISION BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8 TOWNSHIP 39 NORTH RANGE 12 BAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of County Clerk's Office