## UNOFFICIAL COPY



Doc#: 0409039105 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/30/2004 03:03 PM Pg: 1 of 3

#### SATISFACTION OF MORTGAGE

Satisfaction of Mortgage-individual or Corporation Stand at N.Y B.T.U. Form 8035-CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS O'LY.

### KNOW ALL MEN PT THESE PRESENTS,

that

Kraft Foods Federal Credit Union 2 Manhattanville Road Purchase, NY 10577

Formerly: General Foods Federal Credit Union Formerly: Kraft General Foods Federal Credit Union

Scott Moriarty DOES HEREBY CERTIFY th t the 'ollowing Mortgage IS PAID, and does hereby consent that the same be discharged of record, being the premises at 86 Cherbourg Court, Wheeling, IL 60090.

Mortgage dated the 7th day of March, 2002 made by Jacy elyn H. Sullivan to Kraft Foods Federal Credit Union in the

principal sum of \$22,000.00 and recorded on the 1st day of Apr 1, 2002 in Document # 0020365124 of Section of Slort's Office

Mortgages, page, in the office of Cook County.

PIN # 03-23-102-011-1146

which Mortgage has not been assigned of record.

Dated the 19th day of February, 2004

IN PRESENCE OF:

By: Scott Moriarty

**Lending Operations Manager** 

Section 321 of the Real Property Law expressly provides who must execute the certificate of discharge in specific cases and also provides, among other things, that (1) no certificate shall purport to discharge more than one mortgage, (except that mortgages affected by instruments of consolidation, spreader, modification or correction may be included in one certificate if the instruments are set forth in detail in separate paragraphs); (2) if the mortgage has been assigned, in whole or in part, the certificate shall set forth; (a) the date of each assignment in the chain of title of the person or persons signing the certificate, (b) the names of the assignor and assignee, (c) the interest assigned, and (d) if the assignment has been recorded, the book and page where it has been recorded or the serial number of such record, or (e) if the assignment is being recorded simultaneously with the certificate of discharge, the certificate of discharge shall so state, and (f) if the mortgage has not been assigned of record, the certificate shall so state; (3) if the mortgage is held by any fiduciary, including an executor ar administrator, the certificate of discharge shall recite the name of the court and the venue of the proceedings in which his appointment was made or in which the order or decree vesting him with such title or authority was entered.

0409039105 Page: 2 of 3

## **UNOFFICIAL COPY**

State of New York	)
	) ss.
County of Westchester County	)
On the 19th day of Ecoruary,	n the

2004, before me, the undersigned, personally appeared Scott Moriarty, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

Fin.

B.

I

MIRELLA PRESTIA NOTARY PUBLIC. State of New York Qualified in Westchester County No. 01PR5023009 Commission Expires Jan. 24 2006

Satisfaction of Mortgage

TITLE NO.

**BLOCK** 

SECTION

Jacquelyn H. Sullivan

LOT

TO

COUNTY OR TOWN

**Kraft Foods Federal Credit Union** 

### **RETURN BY MAIL TO:**

Kraft Foods Federal Credit Union 2 Manhattanville Road, Suite 401

Purchase, NY 10577

Phone #: 1-800-874-5544

PIN # 03-23-102-011-1146

Prepared By: Robert Zeolla



0409039105 Page: 3 of 3

# **UNOFFICIAL COPY**

#### \*\*\*\*LEGAL DESCRIPTION\*\*\*\*

UNIT 45-4-714 IN THE SIENNA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND; PARS OF AVALON-SIENNA SUBDIVISIONS, BEING SUBDIVISIONS OF PARTS OF THE NORTHWEST 1/4 AND THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, INC COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 25, 1997 AS DOCUMENT NUMBER 97305531, AS Observe of County Clark's Office AMENDED FROM TIME TO TIME, TOGETHER WITH IT UNDIVIDED PERCENTAGE OF OWNERSHIP IN THE COMMON ELEMENIS