

# UNOFFICIAL COPY



Doc#: 0409141083  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/31/2004 01:05 PM Pg: 1 of 3

## WARRANTY DEED

131-727404

17036  
3/26

AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

**KOKOSZKA & JANCZUR**  
ATTORNEYS AT LAW  
7240 ARGUS DRIVE  
ROCKFORD, IL 61107

THIS INDENTURE, made and entered into this 12 day of March, 2004, by and between Almonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and THE GREATER CHICAGOLAND FELLOWSHIP CLUB, 1959 ONTARIOVILLE ROAD, HANOVER PARK, IL 60133, his/her/their heirs and assigns, party(ies) of the second part

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 5000 CARRIAGEWAY, #116, ROLLING MEADOWS, IL 60008, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999,

# UNOFFICIAL COPY

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

Signed, sealed and  
Delivered in the presence of:

*Alyssa Johnston*  
*Jessica Perez*

Secretary of Housing and Urban Development

By: *Valli Lynn Walker*  
\_\_\_\_\_, Attorney-In-Fact

for the United States Department of Housing and  
Urban Development, an agency of the United  
States of America.

**"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act.**

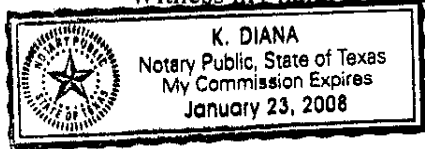
3-15-04 \_\_\_\_\_  
Date Buyer, Seller or Representative

STATE OF TEXAS )  
)

COUNTY OF BEXAR )

Before me, the undersigned, a Notary Public in and for the State of Texas County aforesaid, personally appeared Valli Lynn Walker, who is personally well known to me and known to me to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing instrument bearing the date 3/12, 2004, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this 12th day of March, 2004



*K Diana*  
NOTARY PUBLIC

My commission

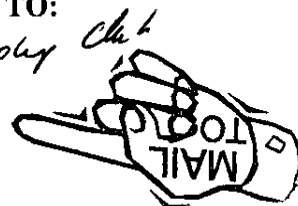
expires: \_\_\_\_\_

**PREPARED BY:**  
KOKOSZKA & JANCZUR  
140 S. Dearborn, Suite 1610  
Chicago, Illinois 60603

**SEND SUBSEQUENT TAX BILLS & MAIL TO:**

*THE Gamma Chi Chapter Fellowship Club*  
*1959 S. Dearborn Rd.*  
*Harwood Park, IL 60173*

*04-063*



**UNOFFICIAL COPY**

Parcel 1: Unit 116 and P 24 in Carriage Way Court Condominium Building No. 5000 as Delineated on a Survey of the Following Described Real Estate: that Part of Lots 3 and 4 of Three Fountains at Plum Grove (According to the Plat Thereof Recorded July 8, 1968 as Document 20543261) Being a Subdivision of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, Described as Follows: Commencing at the Northwesterly Corner of Lot 3; Thence South 74 Degrees 47 Minutes 16 Seconds East along the North Line of Lot 3, 139.89 Feet; Thence South 15 Degrees 12 Minutes 44 Seconds West (at Right Angles Thereto) 67.62 Feet to the Point of Beginning; Thence South 15 Degrees 16 Minutes 51 Seconds West 93.00 Feet; Thence North 74 Degrees 43 Minutes 09 Seconds West 285.21 Feet to the Place of Beginning, in Cook County, Illinois; which Survey is Attached as Exhibit "B" to the Declaration of Condominium Recorded May 25, 1983 as Document 26619595; together with its Undivided Percentage Interest in the Common Elements. Parcel 2: Easement for Ingress and Egress for the Benefit of Parcel 1 as set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners Association Dated July 9, 1981 and Recorded July 22, 1981 as Document 25945455 and as set forth in the Deed from American National Bank and Trust Company of Chicago, a National Banking Association, as Trustee Under Trust Agreement Dated November 7, 1979 and known as Trust No. 48050. Parcel 3: Easement for Ingress and Egress for the Benefit of Parcel 1 as set forth in the Grant of Easements Dated September 25, 1968 and Recorded October 18, 1968 as Document 20649594 and as Created by Deed from Three Fountains East Development Associates, a Limited Partnership to Anthony R. Licata Dated November 22, 1979 and Recorded January 3, 1980 as Document 25303970 for Ingress and Egress Over of Across Lot 2 in Three Fountains at Plum Grove Subdivision in Cook County, Illinois. Parcel 4: Easement for the Benefit of Parcel 1 over the North 60 Feet of that Part of Lot 1 Falling within the East 1/2 of the West 1/2 of Section 8, Aforesaid for the Purpose of Reasonable Pedestrian Traffic as Created by Grant of Easement made by

Hibbard, Spencer Bartlett Trust of Three Fountains East Development Associated, a Limited Partnership Recorded June 20, 1969 as Document 20877478, in Cook County, Illinois.

c/k/a 5000 Carriage Way, Unit 116, Rolling Meadows, IL 60008  
Tax I.D. # 08-08-301-063-1016 and # 08-08-301-063-1072

CITY OF ROLLING MEADOWS, IL REAL ESTATE TRANSFER STAMP	
DATE	3-17-04 \$ 20.00
ADDRESS	5000 Carriage Way 4007 116 Initial CE