## UNOFFICIAL COPY

04-00510



First American Title Insurance Company

WARRANTY DEED ILLINOIS STATUTORY Joint Tenants

Doc#: 0409141013 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 03/31/2004 10:28 AM Pg: 1 of 3

THE GRANTOR(S) Patrick M. McCarthy and Jeanine W. McCarthy, of the City of Chicago, County of Cook, State of IL for and in consideration of Ten and 00/100 Dolla's, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to Matthew WOrgan and Christine Sass, as joint tenants, 2034 W. Barry Ave., Chicago, IL 60618 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attained hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, Private, public and utility easements and roads and highways, Party wall rights and agreements, General taxes for the year 2003 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2003 Any confirmed special tax or assessment

Hereby releasing and waiving all rights under and by virtue of the Homestead E emption Laws of the State of Illinois. mises as joint tenants 1010...

r(s): 14-20-126-035-1003
. Addison #3, Chicago, IL 60613

day of Marc , 20 04 TO HAVE AND TO HOLD said premises as joint tenants forever.

Permanent Real Estate Index Number(s): 14-20-126-035-1003

Address(es) of Real Estate: 1206 W. Addison #3, Chicago, IL 60613

## **UNOFFICIAL COPY**

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TATE OF ILLINOIS, COUNTY OF	Cook		ss.	
I, the undersigned, a Notary Publeanine W. McCarthy, personally known to ppeared before me this day in person, and oluntary act, for the uses and purposes the	to me to be the san d acknowledged th terein set forth, inc	e person(s) whose no at they signed, sealed uding the release and	ame(s) are subscril I and delivered the I waiver of the rig	bed to the foregoing instrument, said instrument as their free an ht of homestead.
iven under my hand and official seal, thi	is <u>2314</u>	day of	larch	,20 <u>04</u> .
"OFFICIAL SEAL Matthew R. Gallagh Notary Public, State of Illino My Commission Exp. 02,29/20	er } ois }	_///	mul	(Notary Public)
Prepared by:		<u> </u>		
Matthew R. Gallagher Gallagher & Niemeyer, LLC 00 W. Ohio St., Ste. 200 Chicago, IL 60610	904	C		<u>.                                    </u>
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0409141013D Page: 3 of 3

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Commitment Number: 04-00510

EXHIBIT A

## PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

UNIT NUMBER 3 IN THE 1206 W. ADDISON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 21 AND THE EAST 5 FEET OF LOT 22 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 10 IN FOSON SUBDIVISION OF THE SOUTH 3/4 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT A PART OF THE NORTHEAST CORNER THEREOF WITH PART OF LOT 12 IN LAFLIN SMITH AND DYERS SUBDIVISION OF THE NCRIHEAST 1/4 OF SECTION 20 AFORESAID), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARA'IC N OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91241677; TOGETHER WITH ITS Or Coot County Clark's Office UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.