

UNOFFICIAL COPY



Doc#: 0409144043
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 09:20 AM Pg: 1 of 2

Prepared by & when recorded mail to:
U.S. MORTGAGE
5825 W. SAHARA AVENUE
LAS VEGAS, NV 89146-3167
ATTN: MARILYN MANCINI
LOAN F1-152031

FULL RELEASE OF DISCHARGE OF LIEN AND RECONVEYANCE
(DEED OF RELEASE / SATISFACTION / CANCELLATION OF TRUST DEED, DEED OF TRUST, MORTGAGE, MORTGAGE DEED,
OPEN-END MORTGAGE DEED, DEED OF TRUST & SECURITY AGREEMENT)

U.S. MORTGAGE AS ATTORNEY IN FACT FOR MALONE MORTGAGE AMERICA, LTD. UNDER POWER OF
ATTORNEY DATED 8/7/02 AND BEING RECORDED HEREWITH

EXECUTED BY: DANIEL CZERWINSKI AND CHRISTOPHER PAPANDRIA, BOTH SINGLE
PERSONS
ORIGINAL AMOUNT: \$ 210,300.00
ORIGINAL BENEFICIARY: CCS MORTGAGE
DATE OF MORTGAGE/TD: 11/24/98
ORIGINAL TRUSTEE(S): N/A

MTG/TD RECORDED: 12/07/98, DOCUMENT #08107068, of the official records in the office of the
Recorder/Clerk/Registrar of COOK COUNTY, State of ILLINOIS SAID MORTGAGE or TRUST DEED
DESCRIBES THE FOLLOWING PROPERTY:

**LEGAL DESCRIPTION: LOT 48 IN BLOCK 3 IN STOREY AND ALLEN'S ADDITION TO CHICAGO,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN
IN COOK COUNTY, ILLINOIS. PIN #13-25-131-008-0000**

By the order of its Board of Directors, does hereby acknowledge Satisfaction of and does fully cancel, release and
reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest under
said Mortgage or Trust Deed and Note, the debt secured by such Mortgage or Trust Deed and Note having been
fully paid in full to the undersigned, this day - March 11, 2004

U.S. MORTGAGE AS ATTORNEY IN FACT FOR MALONE MORTGAGE AMERICA, LTD. UNDER POWER OF
ATTORNEY DATED 8/7/02 AND BEING RECORDED HEREWITH

BY: MARILYN MANCINI, VICE PRESIDENT

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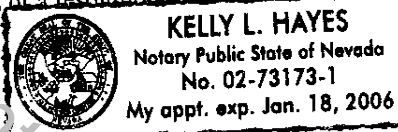
NOTARY ACKNOWLEDGEMENT

STATE OF NEVADA
COUNTY OF CLARK

ON March 11, 2004, before me, the undersigned, a Notary Public in and for said state, personally appeared MARILYN MANCINI, the VICE PRESIDENT of, U.S. MORTGAGE AS ATTORNEY IN FACT FOR MALONE MORTGAGE AMERICA, LTD. UNDER POWER OF ATTORNEY DATED 8/7/02 AND BEING RECORDED HERewith known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that said corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature *Kelly L. Hayes*
KELLY L. HAYES, Notary Public



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Clark County Clerk's Office