UNOFFICIAL COPY

Prepared by: MARTINA M Ocwen Federal Bank FSB 1675 Palm Beach Lakes Blvd. West Palm Beach, Florida 33401 Loan Number: 35544063 Attorney Code: 00709

Doc#: 0409144109

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/31/2004 11:33 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13TH day of FEBRUARY, 2004, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026. its successors and assigns, as nominee for FINANCE AMERICA LLC, its successors and assigns, ("Assignor) to BANK ONE, N.A., AS TRUSTEE OF THE AMORTIZING RESIDENTIAL COLLATERAL TRUST, 2002-BC1, whose address is c/o Ocwen Federal Bank FSB, 1675 Palm Beach Lakes Blvd., West Palm Beach, FL 33401, all its rights, title and interest in and to a certain mort gage duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: RONALD LIPSON AND ALIZA LIPSON

Mortgagee: MORTGAGE ELICIBONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FINANCE

AMERICA LLC

Document Date: NOVEMBER 26, 2001

Date Recorded: December 10,2001

Document/Instrument/Entry Number: POIII 41316 Book/Volume/Docket/Liber:

⟨age/Folio:

PIN: 10-36-304-008

Property Address: 6754 N FRANCISCO, CH CAGO, IL

Property more fully described as:

LEGAL DESCRIPTION:

LOT 53 IN SALINGER AND HUBBARDS ADDITION TO ROGERS PARK IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Berun, Florida, this 13TH day of FEBRUARY, CH'S OFFIC 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

BY:

NAME: Karen Kettle TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 13TH day of FEBRUARY, 2004, by Karen Kettle, the Vice President at Mortgage Electronic Registration Systems, Inc., on behalf of the corporation. She is personally

known to me.

BOX 70

MIN: 100052300355440636

MERS Ph.#: (888) 679 - 6377