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Prepared by: Rebecca Monzon
Ocwen Federal Bank FSB
1675 Palm Beach Lakes Blvd.
West Palm Beach, FL 33401
Loan Number: 32855629
Attorney Code: 0709



Doc#: 0409144133
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/31/2004 11:42 AM Pg: 1 of 2

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 9th day of JAN, 2004, from ENCORE CREDIT CORP., whose address is 1833 ALTON PARKWAY, IRVINE, CALIFORNIA 92606 ("Assignor") to Deutsche Bank National Trust Company, As Trustee For The Registered Holders Of CDC Mortgage Capital Trust 2003-HE3, Mortgage Pass-Through Certificates, Series 2003-HE3, whose address is C/O Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd., Suite 105, West Palm Beach, Florida 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: GUISEPPE GUZZARDI
Mortgagee: ENCORE CREDIT CORP.
Document Date: MAY 30, 2003
Document/Instrument/Entry Number: 0316940210
Book/Volume/Docket/Liber: Page/Folio:
PIN: 12-15-318-017

Date Recorded: June 18, 2003

Property Address: 4111 KOLZE AVENUE, SCHILLER PARK, ILLINOIS 60176
Property more fully described as: **SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF the undersigned has executed this Assignment of Mortgage at IRVINE, CA, this 9th day of JAN, 2004.

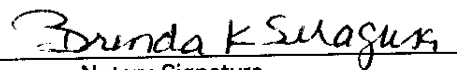
ENCORE CREDIT CORP.

BY: 

NAME: PATRICK F. WILLIAMS
TITLE: DIRECTOR OF LOAN ADMIN

STATE OF CALIFORNIA, COUNTY OF ORANGE)SS.

The foregoing instrument was acknowledged before me this 9th day of JAN, 2004, by PATRICK WILLIAMS the DIRECTOR OF LOAN ADMIN of ENCORE CREDIT CORP., a corporation, on behalf of the corporation. He/SHE is personally known to me.


Notary Signature



BOX 70

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03-2309

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LOAN NUMBER: 32855629

EXHIBIT "A"

LOT 10 IN BLOCK 1 IN DIMUCCI'S SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH HALF OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED AS DOCUMENT NO. 1300621, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office