UNOFFICIAL COPY

IL478-2317

STATE OF ILLINOIS	}		
DEPARTMENT OF PUBLIC AID	} }	Doc#: 0409145006	
County of Cook	}	Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds	
Notice Of Claim Upon Real Estate		Date: 03/31/2004 11:27 AM Pg: 1 of 1	
By Virtue of [] 305 ILCS 5/3-9			
[X] 305 ILCS 5/5-13			
FOR: [X] MEDICAL ASSISTANCE [] BLIND ASSISTANCE [] AGED ASSISTANCE [] DISABILITY ASSISTANCE			
NOTICE IS FIFT EBY GIVEN:			
That the Illinois Dapartment of Public Aid	asserts a claim upon the premises legally des	cribed as:	
Subdivision of the North 1./2 of the Northw 1674.1 feet lying South of the Road of the Third Principal Meridian, in Cook County, 60634-2233	in Block 6 in Utitz and Heimann's Irving Park yest 1/4 of Section 19 (except the East 40 acre southwest 1/4 of Section 18, Township 40 No Illinois. Commonly known as: 3817 N. Nottin	es) and that part of the West orth, Range 13, East of the	
	CO.		
THAT the assistance as checked above w SANTI PACINI	vas awarded to:	91-231-552 927	
	usive, in the aggregate amount of \$25,005.90.		
THAT no part of said Assistance has beer legatees, or by any other person(s) on bel	n repaid to the Claimant, either by the recipien half of the estate.	t, their heirs, devisees,	
THAT the amount claimant demands for s to the claimant.	aid Assistance is \$25,005.90, the said amoun	t being now due and owing	
THAT said \$25,005.90, is hereby asserted described real estate.	d by the ILLINOIS DEPARTMENT OF PUBLIC	AID as a claim upon the	
	Claimant By Authoriz	ed Representative	
STATE OF ILLINOIS }	Prepared by and return to: Tom Sajdak	V	
COUNTY OF COOK	Bureau of Collections 401 South Clinton, 4th Floor Chicago, Illinois 60607-3800		
agent and representative of the ILLINOIS	first duly sworn upon oath, deposes and says DEPARTMENT OF PUBLIC AID, in and for th s read the same, knows the contents thereof,	e County of Cook, and	
	Fat Mot	Assolman ary Public	
Subscribed and sworn to before me this day of	. A.D. 9 802 fr		
My commission expires 0/-2/-07	OFFICIAL S		
/	LO 1 1921 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	in or a case 2	

Box 348

DPA 289 (R-4-99)