## **UNOFFICIAL COPY**

## RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, THAT

BRIDGE LOAN FUNDING CORPORATION 4505 S. Wasatch Boulevard - Suite 350 Salt Lake City, Utah 84124

a corporation created and existing under the laws of the State of Utah, for and in consideration of TEN AND NO/100 DOLLARS, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged locs hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:



Doc#: 0409101228

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 03/31/2004 10:36 AM Pg: 1 of 2

## AMERICAN DREAM BUSINESS CONSULTANTS CORPORATION

1209 W. 110th Place Chicago, Illinois 60664 FIRST AMERICAN
File # 7019417

its successors and assigns, all the right, tide interest, claim and demand whatsoever we may have acquired in, through, or by a certain mortgage, bearing the date of March 2, 2002, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document Number 0020240108, to the prem ses herein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SZZ EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Tax Index Number(s):

25-17-334-019-0000

Address of Real Estate:

1209 W. 110th Place Chicago, Illinois 60664

IN WITNESS WHEREOF, Seller has caused its corporate seal to be ferete affixed, and has caused its name to be signed to these presents by its Authorized Agent at Chicago, Illinois this 27 day of February, 2004.

BRHOSE LOAN FUNDING CORPORATION

By:

John Robeznieks - Authorized Agent

State of Illinois

) SS.

County of Cook

the true to the tr	1
1 January 2004	
and official seal, this / day of reblumy, 2001.	
GIVEN under my hand and official seal, this 27 day of February, 2004.	
Commission Expires 3 1 - OUT OFFICIAL SEAL NOTARY PUBLIC	)
A San War To Suffer	
3 1	
Commission Expires NOTARY PUBLIC	
OFFICIAL SEAL	
) OF HOME OBNE	
RHONDAL GRIFFIN Street Suite 1610, Chicago, Illinois 606	103
Ctreet Suife Intl. Chicago, Illinois	- <del>-</del> -

Instrument prepared by and Mail to: John Robert St. 2007

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 5 IN MILLER'S SUBDIVISION OF BLOCK 16 IN STREET'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 25-17-334-019 vol: 461

Property Address: 1209 West 110th Place, Chicago, Illinois

Property of Cook County Clark's Office