## UNOFFICIAL COPYMINATION

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 0409105078
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 03/31/2004 10:25 AM Pg: 1 of 2

## WHEN RECORDED MAIL TO:

JEROME T PODRAZA 5511 N CHESTER UNIT #30 CHICAGO, IL 60656

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE FILL SO140 for and in-consideration of the payment of the indebtedness secured by the property thereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of school of the cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the sum of one dollar, the rice of cancellation of all the notes thereby secured, and of the indebtedness secured by the property in the sum of one of the notes thereby secured, and of the indebtedness secured by the property in the sum of one of the notes thereby secured, and of the indebtedness secured by the payment of the indebtedness secured by the property in the sum of one of the notes thereby secured, and of the indebtedness secured by the payment of the in

## **COOK County, State of Illinois:**

UNITS NUMBER 30 IN THE PARKSIDE SQUARE CONDOMINIUM, AS DEL NE/ITED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF THE W'ST 208.50 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) OF LOT 2 IN SECOND ADDITION TO SZCZESNY'S CUMBERLAND SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 33.0 FEET THEREOF, ALSO EXCEPT THE NORTH 33.0 FEET THEREOF, ALSO EXCEPT THE EAST 185.0 FEET THEREOF, ALSO EXCEPT THE SOUTH 33.0 FEET THEREOF) DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT 2 SAID POINT BEING 91.94 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 2; THENCE EAST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 2, 158.06 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE WEST LINE OF SAID LOT 2, 158.06 FEET TO THE WEST LINE OF SAID LOT 2; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 2, 81.18 FEET TO THE WEST LINE OF SAID LOT 2, 158.06 FEET TO THE WEST LINE OF SAID LOT 2, 81.18 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 5511 N. CHESTER, UNIT# 30, CHICAGO, IL 60656. The Real Property tax identification number is 12-11-122-012-1030

together with all the appurtenances and privileges thereunto belonging or appertaining.

BOX 333-CTI

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UNOFFICIAL COPY
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

## Loan No: 04905570870 (Continued)

Page 2 Permanent Real Estate Index Number(s): 12-11-122-012-1030 Address(es) of premises: 5511 N. CHESTER, UNIT# 30, CHICAGO, IL 60656 Witness Our hand and seal this \_day of \_ MARCH **20** 04 By: (SEA STUEHLER (Name & Title) V.P. This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. STATE OF ILLINOIS )ss DEKALB **COUNTY OF** On this 16TH day of 20 04, before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and known to me V.P. , authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrumera to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lendek Residing at OFFICIAL SEAL Clark's Office