## UNOFFICIAL CORP

Doc#: 0409105230 Eugene "Gene" Moore Fee: \$48.00 Cook County Recorder of Deeds Date: 03/31/2004 03:16 PM Pg: 1 of 2

Space Above This Line For Recording Data

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by James G. Wasson, 18552 Argyle Ave, Homewood, Illinois 60430.

When recorded return to Dawn Alexander Walton, 19419 S. Chestnut Drive, Country Club Hills, Illinois 60478

## RELEASE OF MORTGAGE

James G. Wasson holder of that certain Mortgage made and executed by Alexander Walton and Debra Walton, and James G. Wasson, as "ortgagee, on the 30th day of June, 2003, certifies that the Mortgage has been fully paid, satisfied or office of Cook County, State of Illinois and is indexed as document No. 0321233146. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 19419 South Chestnut Drive, Country Club Hills, Illinois and legally described as: UNIT 26D IN TIEF.RA GRANDE COURTS CONDOMINIUM II AS DELINEATED ON THE SURVEY OF CER AIN LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST % OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL.

MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS AT FACHED AS EXH BIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 29, 1934 AS DOCUMENT NUMBER 27153677 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME. PIN #31-10-200-116-1096 together with all the appurtenances and privileges thereunto belonging or appertaining

James G. Wasson

LENDER ACKNOWLEDGMENT

State of Illinois, County of Cook

This instrument was acknowledged before me this 2 day of March 20 04 by MISSON, personally known to me to be

My commission expires:

(Notary Public, State of Illinois) Eate

TONY AND DULANEY
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSI DI JEWP. APR. 17,2004

Law Title Pick-Up

198334W

0409105230 Page: 2 of 2

## UNOFFICIAL COPY Law Title Insurance Company Ava. Suite 108

2900 Ogden Ave., Suite 108 Lisle, Illinois 60532 (630)717-7500

Authorized Agent For:

Lawyers Title Insurance Company

## **SCHEDULE C - PROPERTY DESCRIPTION**

Commitment Number: 198334W

The land referred to in this Commitment is described as follows:

UNIT 26D IN TIERRA GRANDE COURTS CONDOMINIUM II AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM REST II.

ODERTY OF COUNTY CLERK'S OFFICE RECORDED JUNE 29, 1984 AS DOCUMENT NUMBER 27153677 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

ALTA Commitment Schedule C (198334.PFD/198334W/2)