

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 654 456 6653by

The undersigned Bank certifies that the following is fully paid and satisfied:
Mortgage executed by **DARRELL BRISLANE AND ARLENE BLAIN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY** to Bank and recorded in the office of the Register of Deeds of **COOK** County, as Document Number **0021371557** in (Reel/Vol.) **3774** of (Records/Mortg's) on (Image/Page) **0058** relating to property with an address of **2153 W BALMORAL CHICAGO IL 60625** and legally described as follows: **SEE ATTACHED**

Permanent Index No. **14-07-108-031-0000**

Today's Date **MARCH 1, 2004**

WELLS FARGO BANK, N.A.

Name of Bank

By 
MELISSA J BAKER, Collateral Officer

COUNTERSIGNED:

By 
SHIRLEY J RAY, Collateral Officer

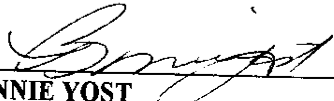


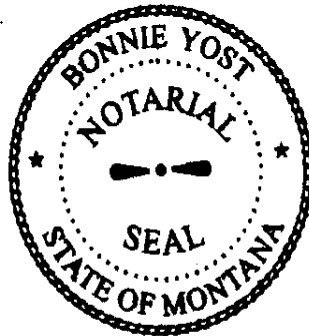
Doc#: **0409106052**
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 10:20 AM Pg: 1 of 2

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

Mail / Return to:
DARRELL BRISLANE
2153 W BALMORAL AVE
CHICAGO IL 60625

On the above date, the foregoing instrument was acknowledged before me by the above named officers.


BONNIE YOST
Notary Public for the State of Montana
Residing at **BILLINGS**, Montana
My Commission Expires: **08-11-2007**



This instrument was drafted by:
MELISSA J BAKER, Clerk
Wells Fargo Bank
2324 Overland Avenue, P. O. Box 31557
Billings, MT 59107-1557
866/255-9102 opt 2

Syes
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Property of Cook County Clerk's Office

THE NORTH 157.4 FEET (EXCEPT THE EAST 216 FEET AND EXCEPT THE WEST 76 FEET THEREOF) OF THE WEST 1/2 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE NORTH 33 FEET THEREOF CONVEYED TO THE CITY OF CHICAGO, AND EXCEPT SO MUCH, IF ANY, OF SAID PREMISES AS MAY FALL WITHIN THE SOUTH 504.23 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 7, IN COOK COUNTY, ILLINOIS.