

# UNOFFICIAL COPY



Doc#: 0409106066  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 03/31/2004 11:16 AM Pg: 1 of 2

Return To:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612

Prepared By:  
**NEW CENTURY MORTGAGE CORPORATION**  
18400 VON KARMAN, SUITE 1000  
IRVINE, CA 92612  
Loan Number: 0000873273

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
2901 W. MACARTHUR BLVD, STE. 115, SANTA ANA, CALIFORNIA 92704  
does hereby grant, sell, assign, transfer and convey unto  
NEW CENTURY MORTGAGE CORPORATION  
a corporation organized and existing under the laws of CALIFORNIA (herein "Assignee"),  
whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612  
a certain Mortgage dated **May 23, 2003**, made and executed by  
**LEON JOHNSON AND KIMBERLY J. JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS**

to and in favor of **BEST RATE FUNDING CORP.** upon the following described  
property situated in **COOK** County, State of Illinois:  
**SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.**

Parcel ID#: **31-20-303-026**  
Property Address: **21302 SOUTH WHITNEY AVENUE, MATTESON, ILLINOIS 60443**  
such Mortgage having been given to secure payment of **Three Hundred Fifteen Thousand and No/100 -----**  
----- (\$ **315,000.00** )

(Include the Original Principal Amount)  
which Mortgage is of record in Book, Volume, or Liber No. **0320517073**, at page (or as No.  
) of the **7-24-03** Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

### Illinois Assignment of Mortgage with Acknowledgment

11/97  
VMP-995W(IL) (0109).01 Amended 6/00

Page 1 of 2 Initials: \_\_\_\_\_  
VMP MORTGAGE FORMS - (800)521-7291



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0000873273

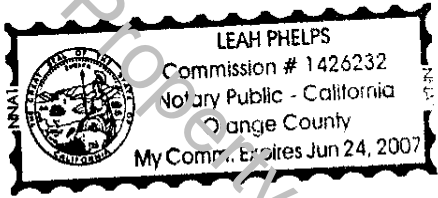
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

\_\_\_\_\_  
 Witness BEST RATE FUNDING CORP.  
 (Assignor)

\_\_\_\_\_  
 Witness By: *[Signature]*  
 (Signature)

\_\_\_\_\_  
 Attest NAME: Wade Womack  
 TITLE: CEO

Seal: 

State of *California*  
County of *Orange*

This instrument was acknowledged before me on *January 20, 2004*  
by WADE WOMACK

as CEO  
BEST RATE FUNDING CORPORATION

*[Signature]*  
 LEAH PHELPS

*Legal- Lot 44 In Ridgeland Manor phase 3, being a subdivision of part of the southwest 1/4 of section 30, Township 35 North, Range 13, East of the third principal meridian, In Cook County, Ill.*