

UNOFFICIAL COPY



Doc#: 0409106067
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 11:17 AM Pg: 1 of 2

Recording Requested By:
LANDAMERICA DEFAULT SERVICES

And When Recorded Mail To:
LANDAMERICA DEFAULT SERVICES
P.O. BOX 25088
SANTA ANA, CA 92799

Loan#: 873273 RLS#: 101037



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: LEON JOHNSON AND KIMBERLY J JOHNSON, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee: BEST RATE FUNDING CORP

Mortgage Dated: MAY 23, 2003

Recorded on: JULY 24, 2003

as Instrument No. 0320517073 in Book No. --- at Page No. ---

Property Address: 21302 SOUTH WHITNEY AVENUE, MATTESON, IL 60443

County of COOK, State of ILLINOIS

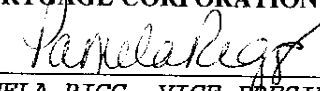
PIN# 31-20-303-026

Legal Description: LOT 44 IN RIDGELAND MANOR PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 02, 2004

NEW CENTURY MORTGAGE CORPORATION

By:


PAMELA RIGG, VICE PRESIDENT



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Loan#: 873273

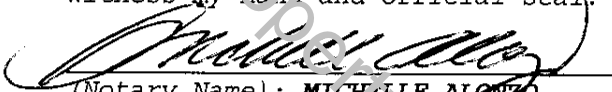
RLS#: 101037

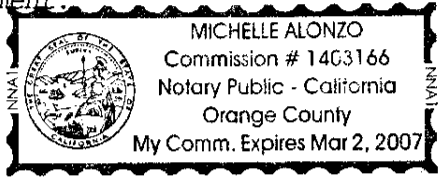
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On 2/11/04, before me, **MICHELLE ALONZO**, personally appeared **PAMELA RIGG, VICE PRESIDENT** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


(Notary Name): **MICHELLE ALONZO**



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PREPARED BY: **LANDAMERICA DEFAULT SERVICES, P.O. BOX 25088**
SANTA ANA, CA 92799
CHRIS TRAN (LAND AM)

Property of Cook County Clerk's Office