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Loan No. 000000000000001975745169

After Recorded Return to: BRENDA PEROTTI 1618 PITNER EVANSTON, IL 60201 MERS CUST SVC #: 1-888-679-6377

2409186099

Doc#: 0409106000 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 08:14 AM Pg: 1 of 2

RELEASE OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANI, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 24, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as locument 0030170998, in Book 5014, at Page 0058, releases, conveys and quit claims unto BRENDA S. PEROTTI, A SINGLE PERSON AND LISA W. TURNER, A SINGLE PERSON all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, towit:

THE NORTH 34 FEET OF LOT 8 IN BLOCK 2 LN FOWELER AND CARNEY'S ADDITION TO EVANSTON A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN #: 10-13-301-024-0000

1618 PITNER, EVANSTON, IL 60201

IN WITNESS WHEREOF, said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY, has caused its name to be hereunto affixed by its duly authorized officer this date, March 12, 2004.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR RBC MORTGAGE

BY:

CHRIS WHITE

ASSISTANT SECRETARY

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STATE OF TEXAS COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") SOLELY AS NOMINEE FOR RBC MORTGAGE COMPANY, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such CHRIS WHITE, ASSISTANT SECRETARY appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, March 12, 2004.

the State of TEXAS Motary in and for



This document was prepared by: DEX. OFFICE ACCUTRAN SERVICES, INC. 2727 SPRING CREEK DR. SPRING, MYOSHA MCAFEE