



Doc# 0409100169  
 Eugene "Gene" Moore Fee: \$46.50  
 Cook County Recorder of Deeds  
 Date: 03/31/2004 03:37 PM Pg: 1 of 2

**UNOFFICIAL COPY**

LOAN NUMBER: 0002724399

**ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE**

FOR VALUE RECEIVED, National City Mortgage Co., \*\*\* an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**CITIMORTGAGE, INC.**  
**15851 CLAYTON RD M-S 904**  
**BALLWIN MO 63011**

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated August 21, 2003, and are in the original principal amount of \$ 37,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

<u>MORTGAGOR (S)</u>	<u>INSTRUMENT NUMBER</u>	<u>BOOK &amp; PAGE</u>
HAROLD EDWARDS	0329035196	

PIN# 10-13-113-045  
 on 10/17/03

IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO.\*\*\* has hereunto set its hands this 10 day of November, 2003.

WITNESS  
  
 E. MESQUIAS

NATIONAL CITY MORTGAGE CO. \*\*\*  
  
 Name: W. YAN  
 Title: DELIVERY SHIPPER

STATE OF OHIO )  
 ) SS:  
 COUNTY OF MONTGOMERY )

On this 10 day of November, 2003, before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. YAN, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.

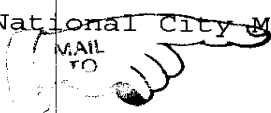


CHAD WYNKOOP  
 Notary Public

My Commission Expires: 6/2/2008 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.



NATIONAL CITY MORTGAGE CO.  
 3232 NEWMARK DRIVE  
 P.O. BOX 8800  
 DAYTON, OH 45482-0340  
 ATTN: MICHELE HUGHES

\*\*\* dba Commonwealth United Mortgage Company

SN  
 P2  
 my  
 R2.

# UNOFFICIAL COPY

STREET ADDRESS: 1814 LEMAR  
CITY: EVANSTON

COUNTY: COOK

PARCEL 1: THAT PART OF LOTS 29 AND 30 TAKEN AS A TRACT, IN BLOCK 3 IN ARTHUR J. MC INTOSH'S CHURCH STREET ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF SAID LOT 29 WHICH IS 46.42 FEET WEST OF THE SOUTHEAST CORNER OF SAID LOT 29 TO A POINT IN THE NORTH LINE OF SAID LOT 30 WHICH IS 48.77 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 30, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 17 FEET OF THE NORTH 17 FEET AS MEASURED ON THE WEST LINE THEREOF THE WEST 22 FEET AS MEASURED ALONG THE NORTH LINE THEREOF THE AFORESAID LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR T. MCINTOSH'S CHURCH STREET ADDITION, IN COOK COUNTY, ILLINOIS

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT '1' THERETO ATTACHED, DATED JUNE 23, 1959 AND RECORDED JUNE 26, 1959 AS DOCUMENT 17580828 AND CORRECTED DECLARATION OF EASEMENT AND EXHIBIT '1' THERETO ATTACHED AND RECORDED OCTOBER 8, 1959 AS DOCUMENT 17580728 AND IN DECLARATION OF EASEMENTS AND EXHIBIT 1 THERETO ATTACHED DATED AND RECORDED OCTOBER 22, 1959 <AD17692491, ALL MADE BY MORTON CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION, AND AS CREATED BY THE MORTGAGE FROM MORTON CONSTRUCTION COMPANY, AN ILLINOIS CORPORATION TO HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A CORPORATION OF THE UNITED STATES DATED OCTOBER 27, 1959 AND RECORDED OCTOBER 28, 1959 AS DOCUMENT 1769572, IN COOK COUNTY, ILLINOIS

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE SOUTHERLY 3 FEET OF THE NORTHERLY 6 FEET (AS MEASURED ON THE EAST AND WEST LINES) OF LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR MCINTOSH CHURCH STREET ADDITION TO EVANSTON AFORESAID (EXCEPTING THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID)

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE NORTHERLY 2 FEET (AS MEASURED ON THE EAST & WEST LINES) OF LOTS 27 AND 28 TAKEN AS A TRACT AND OVER AND ACROSS THE SOUTHERLY 2 FEET (AS MEASURED ON THE EAST & WEST LINES) OF LOTS 29 AND 30 TAKEN AS A TRACT IN BLOCK 3 IN ARTHUR T. MCINTOSH CHURCH STREET ADDITION TO EVANSTON AFORESAID (EXCEPTING THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID ) AL IN COOK COUNTY, ILLINOIS