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Doc#: 0409106103
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 03/31/2004 01:22 PM Pg: 1 of 4

MATRIX FINANCIAL SERVICES CORPORATION
400 N. TUSTIN AVE., SUITE 100
SANTA ANA, CA 92705
Prepared By: Winston Gumbs

Loan No. 0001875632

When Recorded, Return to:
PEELLE ASSIGNMENT DIVISION
P.O. BOX 30014
RENO, NV 89520-3014
JOB # 451K

ASSIGNMENT OF MORTGAGE

8568460
4747

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2133 W. PEORIA AVENUE PHOENIX, AZ 85029 does hereby grant, sell, assign, transfer and convey, unto

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated August 11 2003

, made and executed by

JEAN CLAUDE AUREL, JR AND ANGELA K. HOUSTON AUREL, HUSBAND AND WIFE

* JPMorgan Chase Bank as Trustee, c/o Residential Funding Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

to and in favor of MATRIX FINANCIAL SERVICES CORPORATION

upon the following described

property situated in COOK County, State of Illinois:

LOT 188 IN FIRST ADDITION TO COUNTRY AIRE ESTATES BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF FRACTIONAL SECTION 14, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 28-14-205-025-0000

Property Address: 15314 CHERRY LANE MARKHAM IL 60426

such Mortgage having been given to secure payment of Seventy Seven Thousand Nine Hundred and no/100-----

(\$ 77,900.00)

fee: 9118103

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

0326102100) of the Official Records of COOK

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (0109)

Amended 8/96

Initials: *bc*




57
PA
51
My
YHK

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

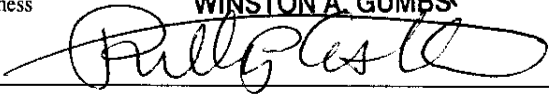
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 17 2003



Witness **WINSTON A. GUMBS**

MATRIX FINANCIAL SERVICES CORPORATION

(Assignor)



Witness **PHILLIP B. CASTRO**

By: 

(Signature)

**C. ELLIS
ASST. SECRETARY**

Attest

Seal: NO CORPORATE SEAL

Property of Cook County Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

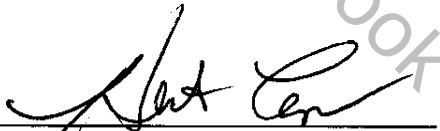
STATE OF CALIFORNIA

COUNTY OF ORANGE

On August 17 2003, before me, HECTOR TAPIA
personally appeared C. ELLIS, ASST. SECRETARY

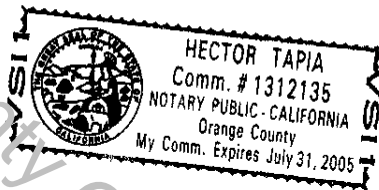
personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal




Signature of Notary

HECTOR TAPIA



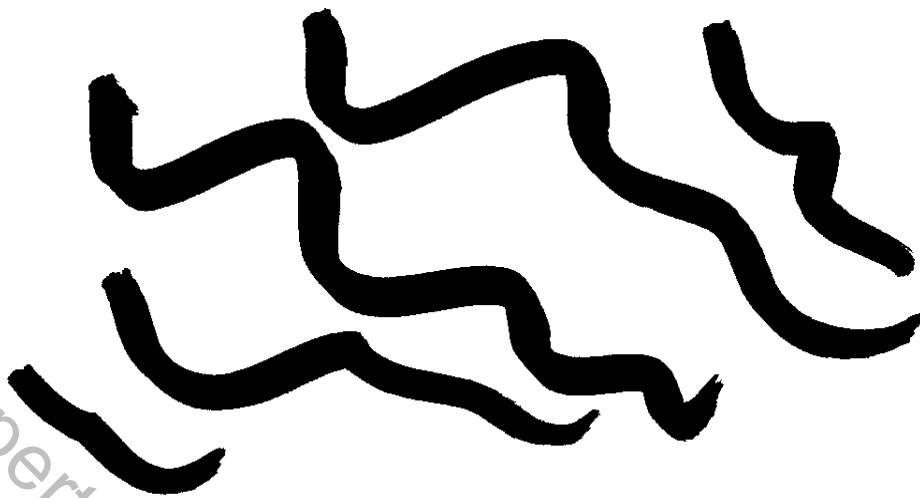
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8568460
AUREL JR J



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