## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RECISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 03/31/2004 08:11 AM Pg: 1 of 2

A A A A MILLER DO HEDEI	OV CERTIFY that a co	ertain mortgage dated the 25 th			
of the county of Cook and State Illinois, DO HEREI	31 CERTIFICATION				
4 2000	, made by ROBERT WOOD AND KELLY WOOD				
day October, 2002	,,,,,,,,,	5			
	*	/ <u>/</u>			
		7			
to TCF National Bank					
to ICF National Bank					
and recorded as document No. 0021221670	Book	Tode			
and recorded as documents	<del></del>	county in the State of Illinois is,			
in the office of THE COUNTY RECORDER	of COOK	county in the state of filmons is,			
<del></del> :					
with the note accompany it, fully paid, satisfied, re-	leased and discharged.				

Legal Description of premises:

LOT 27 IN BLOCK 13 IN STREAMWOOD UNIT NUMBER 3, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> TCF NATIONAL BANK 555 E. BUTTERFIELD ROAD LOMBARD, IL 60148

TOF NATIONAL BANK 555 E. BUTTEL PALD ROAD LCM ADD, 12 60148

0409110019 Page: 2 of 2

## **UNOFFICIAL COPY**

Legal Description Continued:

Permanent Real Estate Index N	umber(s): <u>06-23</u>	-114-007			
Address(es) of premises: 128	E STREAMWOO	OD BLVD., STREAM	WOOD, IL 6010	07	
$\Diamond$					
Witness	hand	and sea	1	this 6 th	day of
February	2	. 0 04			
ML 92-076-6200596	9	001			
	_ ( )cir.	Intag	3	<u> </u>	
	. ,	1) avid Sontag	ıt		
	$\mathcal{C}$				
		Bradley C. Barthel		_ <del></del>	
		Vice President	4px		
			state aforesaid, I		
STATE OF MINNESOTA}	ss.		C,	0.	
COUNTY OF RAMSEY}	551			4	
I, Constance J. Kessler, notary David Sontag, Asst. Vice Presi					
whose names subscribed to the signed, sealed and delivered the	foregoing instrun	nent, appeared before	me this day in pe	rson, and acknowle	ed sed that they
Given under my hand	and official seal,	this 6 th	_day of _Febru	ary, 2004	-C
		AW	/ / / / / / / / / / / / / / / / / / / /		
		Matar	y Public		
			CONSTANCE J. KE NOTARY PUBLIC - MIN	INESOTA P	
	TOTAL 1		MY COMMISSI EXPIRES JAN. 31,		