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RELEASE DEED (Illinois)



Doc#: 0409110129
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 01:12 PM Pg: 1 of 2

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto 1121 W. Van Buren, LLC, whose address is 2009 S. Wabash Ave., Chicago, IL 60616

(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage & Assignment of Rents, bearing date the 15th day of July, 2003, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 0319927092 & 0319927093, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

OF THE WEST 4 FEET OF LOT 10, LOTS 11 THROUGH 16, BOTH INCLUSIVE, IN C.J. HULL'S SUBDIVISION OF BLOCK 27 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOTS 10 THROUGH 16, BOTH INCLUSIVE, TAKEN FOR THE CONGRESS EXPRESSWAY DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF LOT 16, THENCE NORTHERLY ALONG THE WEST LINE OF LOT 16, A DISTANCE OF 73.20 FEET; THENCE SOUTHEASTERLY ALONG A STRAIGHT LINE, A DISTANCE OF 156.76 FEET TO A POINT 4 FEET EAST OF THE WEST LINE OF LOT 10, THENCE SOUTH FOR A DISTANCE OF 47.26 FEET TO A POINT ON THE SOUTH LINE OF LOTS 10 TO 16, THENCE WESTERLY ALONG SAID SOUTH LINE FOR A DISTANCE OF 154.44 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-17-229-006 THROUGH 17-17-229-012

Address(es) of premises: 1121 W. Van Buren, Chicago, IL 60616

WITNESS Our hands this 1st day of March, 2004.

Todd E. Grayson (SEAL)

Steven Zielke (SEAL)

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STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, Georgene Steinmeyer a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Todd E. Grayson, Executive Vice President
and Steven Zielke, Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of March, 2004.



Georgene Steinmeyer
NOTARY PUBLIC

Commission expires 07/24/04

This instrument was prepared by

Amanda Hark

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD. CHICAGO, IL 60607

After recording, mail to:

ROBERT H. BLOCK ATTORNEY

730 N. LASALLE # 500

CHICAGO, IL 60610

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