UNOFFICIAL

Doc#: 0409111303

Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 03/31/2004 12:51 PM Pg: 1 of 2

This Instrument Prepared By and Return To:

Commonwealth of Virginia My Commission Expires 3/31/07

GAC 1063 Technology Park Drive Glen Allen, VA 23059

1211166

ASSIGNMENT OF NOTE & MORTGAGE

For and in consideration	n of the sum o	f\$ 10,000.00 a	and other valual	ole consid	eration in har	nd this day pa	Id.
the receipt of which is	hereby acknow	ledaed	CAPIT	AL ONE,	FSB	uoe	:5
hamaku arant bargain	call accion tra	insfer and set o	verunto Sh	1EKMAN /	4QUISI 11ON	S, LP tha	
cortain maria are	DERF	RA A. BURES -	, da	ated 0	8/09/ <u>2001 </u>	_ and recorde	∌d
08/22/2031	in Book 001	10775788 Pa	age	ın	the Record	iers onice o	Ųį
COOK COUN	TY, IL	, together with	the note or obli	gation des	cribed in said	l mortgage ar	ıd
the monies due and to	become due t	nereon, includin	g interest.		•		
C	71.	See attache	d Schedule A				
The undersigned here guaranty agreement a	yb acknovledg nd has lawful a	es that it is the outhority to exec	owner and hold cute this assign	er of said ment of mo	mortgage, no ortgage.	ote and	
Witness my hand and	seal this	day of C	March	, <u>2004</u> ,	X 16	32	
Witnesses: Garana Ruckett-Bu	uckyja siness Mana	iger -	047%	DU)/\ IL	JZ 	
Print Marmalaister, Group	Manager of Final	nce	9	Connoi	· Title		
Littlige Car months.			[2]	Services	· ·		
STATE OF UA COUNTY OF HOU	nover	•			046		
The foregoing instrumor who produced or did not take	uckett o	owledged before	- I We ister	` who is ei	ther persona	<u></u> '	ne
Sarak	DY.		Notary F	Public			
(SEAL)		_	Print Na	me. ~	ran Hir	φ	
Sara NOTA	Ah R. King RY PUBLIC			mission E		उगिर	

0409111303 Page: 2 of 3

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nobert J. Meleter, Group Manager, 39 Furance

O'Connor Title
Services, Inc.

Sarah R King NOTA'Y PUBLIC Commonwealth of Virginic My Common Styles Station

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SCHEDULE "A"

ALL THAT CERTAIN TRACT OR PARCEL OF LAND SITUATE IN COOK COUNTY, ILLINOIS, KNOWN AS LOT 224 IN GOLD COAST MANOR, UNIT NO, 3 BEING A SUBDIVISION OF PART OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office