

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OF TRUST DEED
LOAN NO.: 0641634323



DRAFTED BY:
Kimberly Odell
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258

Doc#: 0409112085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 10:47 AM Pg: 1 of 2



After Recording Mail To:
Athanasios S Sianis
Basilios S Sianis
653 N Kingsbury St 905
Chicago, IL 60610

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by ATHANASIOS S. SIANIS, AN UNMARRIED MAN AND BASILIOS S. SIANIS, AN UNMARRIED MAN as Mortgagor, and recorded on 11/7/2003 as document number 0331104045 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:
SEE ATTACHED EXHIBIT A

Commonly known as 653 N Kingsbury St 90, Chicago IL 60610

PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

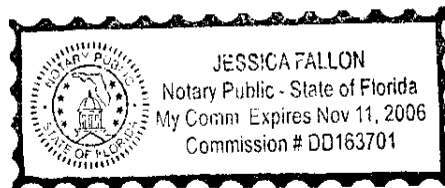
Dated March 11, 2004
ABN-AMRO Mortgage Group, Inc.

By *Austin Richmond*
AUSTIN RICHMOND
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on March 11, 2004 by AUSTIN RICHMOND, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

LR663 011 P2I



Jessica Fallon
Notary Public

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SV
2/2
5/1
1/11
5/1

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EXHIBIT A

UNIT 905 AND PARKING SPACE 19 AND 103, A LIMITED COMMON ELEMENTS IN THE KINGSEURY ON THE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

ALL THAT PART OF LOTS 4 AND 5 IN THE NORTH 1/2 OF BLOCK 1 IN THE ASSESSOR'S DIVISION OF THAT PART SOUTH OF ERIE STREET AND EAST OF THE CHICAGO RIVER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0318227049, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

LR423/007
P2I