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Doc#: 0409112160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 02:40 PM Pg: 1 of 2

Property Clerks Office

RELEASE

PIN NUMBER: 02-08-409-007

LOAN NUMBER: 0108371766

MERS NO.: 100013801083717664 MERS PHONE: 1-888-679-6377

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY WALDERMAN SUSZKO AND ELZBIETA SUSZKO

TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

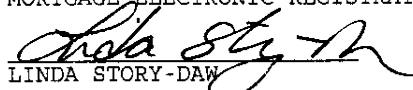
BEARING THE DATE 8-14-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK , AT PAGE 1-16 AS DOCUMENT NUMBER 0322602181 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .


THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 2-18-04

PROPERTY ADDRESS:
1790 W ETHAN GLEN DR#16B
PALATINE IL 60067

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

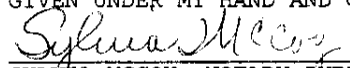

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

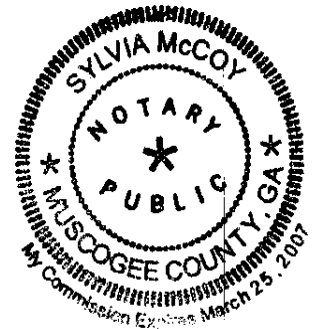
I, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 05, 2004


SYLVIA MCCOY, NOTARY PUBLIC
MY COMMISSION EXPIRES: 3-25-07

AFTER RECORDING RETURN TO: WALDER SUSZKO
591 HIDDEN PRAIRIE CT.
PALATINE, IL 60067

PREPARED BY: Edmae Cline
DS121/ENC-020211



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S-Y

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LEGAL DESCRIPTION

Lot 85 in ETHAN'S GLEN WEST SUBDIVISION BEING A PART OF THE SOUTHEAST QUARTER OF SECTION 8, AND THE SW QUARTER OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 23, 2002 AS DOCUMENT 0021038629 IN COOK COUNTY, IL

P.I.N. 02-08-409-007; 02-08-409-008; 02-08-407-004; 02-08-407-006

Common Street Address: 1790 W. ETHANS GLEN DRIVE, PALATINE, IL 60067

Property of Cook County Clerk's Office