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Doc#: 0409112161
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 03/31/2004 02:40 PM Pg: 1 of 2

RELEASE

PIN NUMBER: 13-19-404-089-0000

LOAN NUMBER: 0107654535

THE UNDERSIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY MERCEDES M. REYES AND LUIS F. REYES

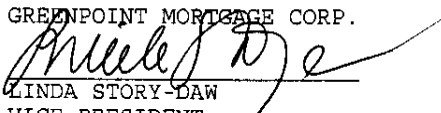
TO GREENPOINT MORTGAGE FUNDING, INC.
BEARING THE DATE 1-27-03 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE 1-11 AS DOCUMENT NUMBER 0030121676 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: 2-26-04

PROPERTY ADDRESS:
6546 W CORNELIA AVENUE
CHICAGO IL 60634

GREENPOINT MORTGAGE FUNDING, INC.
SUCCESSOR IN INTEREST TO
GREENPOINT MORTGAGE CORP.

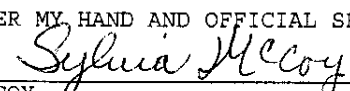

LINDA STORY-DAW
VICE PRESIDENT


PATRICIA D. MCCART
VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

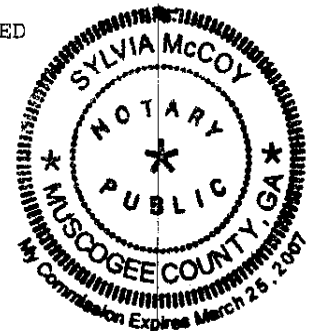
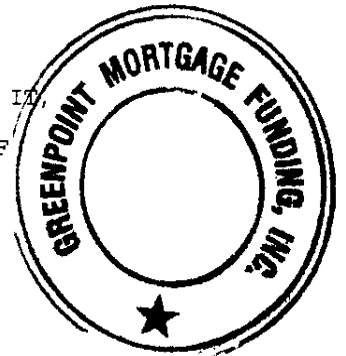
I SYLVIA MCCOY, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND PATRICIA D. MCCART, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL MARCH 10, 2004


SYLVIA MCCOY
NOTARY PUBLIC
MY COMMISSION EXPIRES: MARCH 25, 2007

AFTER RECORDING RETURN TO:
MERCEDES M. REYES
1271 RIDGE AVE.
ELKGROVE VILLAGE, IL 60007

PREPARED BY: Edmae Cline
DS120/ENC-020211



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0-1

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0030121676

LEGAL DESCRIPTION - EXHIBIT A

C245471

The East 37.91 feet of the South 122 feet of Lot 11 in Block 1 in Oliver L. Watson's Maple Grove Addition to Chicago, a subdivision of that part of the Southeast 1/4 which lies East of the right of way of Chicago, Milwaukee and St. Paul Railroad Company and North of the South 90 acres of said 1/4, Section 19, Township 40 North, Range 13, East of the Third Principal Meridian, (except therefrom the East 2 rods of said premises for public highways) in Cook County, Illinois.

Property of Cook County Clerk's Office

