



Doc#: 0409113068
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 03/31/2004 11:14 AM Pg: 1 of 3

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

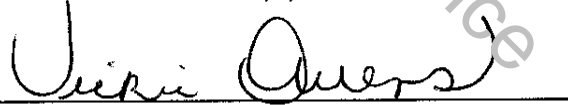
The party secured in and by a Certain Mortgage executed by **JOHN R CHAPMAN I,**
JOHN R CHAPMAN II,
Dated **7-3-03**,
and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois
In Book of Mortgages, Page, or Micro Film Number **0320642318**, do hereby acknowledge receipt of full

payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this 3/3/04.

VICKIE OWENS, CONSUMER LENDING OFFICER



S.
P.
1/11/04
M

UNOFFICIAL COPY

RELEASE OF MORTGAGE

**STATE OF OHIO
CUYAHOGA COUNTY**

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That VICKIE OWENS personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:

PHYLLIS HART

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:

JOHN R CHAPMAN
PO BOX 5570
CLEVELAND OH
44197-1201

Property of Clerk's Office

UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: Unit 308 and P-26 together with its undivided interest in the common elements in Sheffield's Condominium as delineated and defined in declaration or recorded as Document 85-175306 as amended and recorded by the declaration recorded as Document 91-198150 in County Clerk's Division of Block 43, lying West of the East Line of Ward Street extended and East of the West 124.0425 feet of said Lot 3 in Sheffield's Addition to Chicago, in Section 29, Town 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index #'s: 14-29-314-048-1037 Vol. 0489

Property Address: 2510 Wayne Unit 308, Chicago, Illinois 60613

Property of Cook County Clerk's Office