

# UNOFFICIAL COPY



Doc#: 0409113079  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 03/31/2004 11:36 AM Pg: 1 of 3

## Assignment of Mortgage

12-031(E)

KNOW ALL MEN BY THESE PRESENTS:

For and in consideration of a good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, U.S. Bank National Association ND, a National Banking Corporation whose address is 205 West 4<sup>th</sup> Street, ML: CN-OH-X6, Cincinnati, Ohio 45202 ("Assignor"), hereby sells, assigns, and transfers to:

U.S. Bank National Association  
205 West 4<sup>th</sup> Street, ML: CN-OH-X6  
Cincinnati, Ohio 45202

Pin# 06-20-208-011

ec: 613103  
Mstr# 0315429139  
("Assignee"), any and all right, title, and interest of Assignor in and to that certain mortgage dated 5/7/03, and recorded in deed book \_\_\_\_\_, page \_\_\_\_\_, in the office of the COOK County Court Clerk (the "Mortgage"), encumbering the property and improvements as more particularly described on the attached Exhibit "A", and further sells, assigns, and transfers unto Assignee, all loan agreements, financing agreements, promissory notes, security agreements, guarantees, certificates of title, financing statements, compliance documents, appraisals, title insurance policies and other title reports executed and delivered in connection with the Mortgage. This Assignment is made in connection with that certain Master Agreement for Sale and Purchase of Mortgages (the "Agreement") by and between the Assignor and the Assignee.

The mortgagor is JOSEPH TATONE

Addr: 352 Gladstone Lane Unit 687, Elgin, IL 60120  
In witness whereof, the Assignor has executed this Assignment this June 17, 2003.

Witness:

U.S. Bank National Association ND

Latoya Crawford

BY:   
Brent Riesenberger

Wendie Shuler

TITLE: Bank Officer  
This instrument Prepared By: Wendie Shuler  
U.S. Bank National Association ND  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

When Recorded, Return to:  
PEELLE ASSIGNMENT DIVISION  
P.O. BOX 30014  
RENO, NV 89520-3014  
JOB # 28115

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11/7  
JHL

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(STATE OF OHIO)  
(COUNTY OF HAMILTON)

BE IT REMEMBERED, that on June 17, 2003, before me, the subscriber, a Notary Public, in and for said State and County, personally appeared Brent Riesenberger, the authorized Bank Officer of U.S. Bank National Association ND the Assignor in the foregoing Assignment of Mortgage, who executed this Agreement of Mortgage on behalf of such Assignor and acknowledged the signing thereof to be his/her voluntary act and deed of the Assignor for the uses and purposes therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal, on the day and year last aforesaid



DONNA S. JOYCE  
Notary Public, State of Ohio  
My Commission Expires 09-05-07

*Donna S. Joyce*  
\_\_\_\_\_  
Notary Public  
Donna S. Joyce

My county of residence is: Hamilton

My commission expires: 9-5-07

This instrument was prepared by:  
U.S. Bank National Association ND  
205 West 4<sup>th</sup> Street, ML CN-OH-X6  
Cincinnati, Ohio 45202

JOSEPH TATONE

CLERK'S OFFICE OF COOK COUNTY

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## Attachment A Property Description

PARCEL 1: UNIT 68-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FIELDSTONE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08089911, AS AMENDED FROM TIME TO TIME, IN PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS, EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 OVER, ON, ACROSS AND THROUGH ADJOINING LAND AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT 08065512.

Property of Cook County Clerk's Office