# UNOFFICIAL COPY

Doc#: 0409113012

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 03/31/2004 09:15 AM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

120126451

Index:

7422

JobNumber: 141\_2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

MARTIN VOLEK AND FANA VOLKOVA

ID: 920

Property Address:

2101 N. 74TH AVE. , ELMWOOD PARK, IL 60707

Date of DOT:

6/14/2002

Doc. / Inst. No:

0020836078

Book:

9726

Page:

0046

PIN:

12-36-220-018-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb , has caused these presents to be executed in its corporate name and seal by its authorized officers this 2nd day of March 2004  $^{\wedge}$  D. .

MidAmerica Bank, fsb

Ann Oie, Vice President



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# **UNOFFICIAL COPY**

#### STATE OF ILLINOIS COUNTY OF KANE

On this 2nd day of March 2004 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Cie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF. I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: **Sherry Doza Stewart Mortgage Information** 3910 Kirby Drive, Suite 300 Houston, Texas 77098

Coot County Clark's Office



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### **EXHIBIT 'A'**

JOB #: 141-2401

LOAN #: 120126451

**INDEX 7422** 

THE SOUTH 33 FEET OF LOT 7 IN BLOCK 4 IN JOHN J RUTHERFORD'S ADDITION TO CHICAGO, BIING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NE 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL OUNTY,

OUNTY,

OFFICE MERIDIAN, IN COOK COUNTY, ILLINOIS.

12 36 220 018 0000